

4360

(Name).....Thurman Wilson, Jr.

(Address).....2005 Valleydale Road Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-seven thousand four hundred and no/100

see Mtg 341-856

to the undersigned grantor, Thurman Homes, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Thomas Charles Cairns, III and wife, Jane F. Cairns

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama.

Lot 5, according to the map and survey of Navajo Hills, 5<sup>th</sup> Sector,  
as recorded in Map Book 5, Page 128, in the Probate Office of Shelby  
County, Alabama.

Mineral and mining rights excepted.

Situated in Shelby County, Alabama.

\$30,900.00 of the purchase price recited above was paid from a mortgage loan  
closed simultaneously with delivery of this deed.

STATE OF ALABAMA, SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
Reed Jr. 8:39  
1974 SEP 19 AM

U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE

Consolidated

JUDGE OF PROBATE



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Shelby Cnty Judge of Probate, AL  
09/19/1974 12:00:00 AM FILED/CERT

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BOOK

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thurman Wilson, Jr.  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 17 day of September 19 74

ATTEST:

THURMAN HOMES, INC.

By Thurman Wilson Jr President

Secretary

STATE OF ALABAMA }  
COUNTY OF SHELBY }

I, Undersigned a Notary Public in and for said County in said  
State, hereby certify that Thurman Wilson, Jr.  
whose name as President of Thurman Homes, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 17 day of

September 19 74  
Nancy Schilling  
Notary Public