19740917000045700 1/1 $.00
Shelby Cnty Judge of Probate,AL
09/17/1974 12:00:00AM FILED/CERT

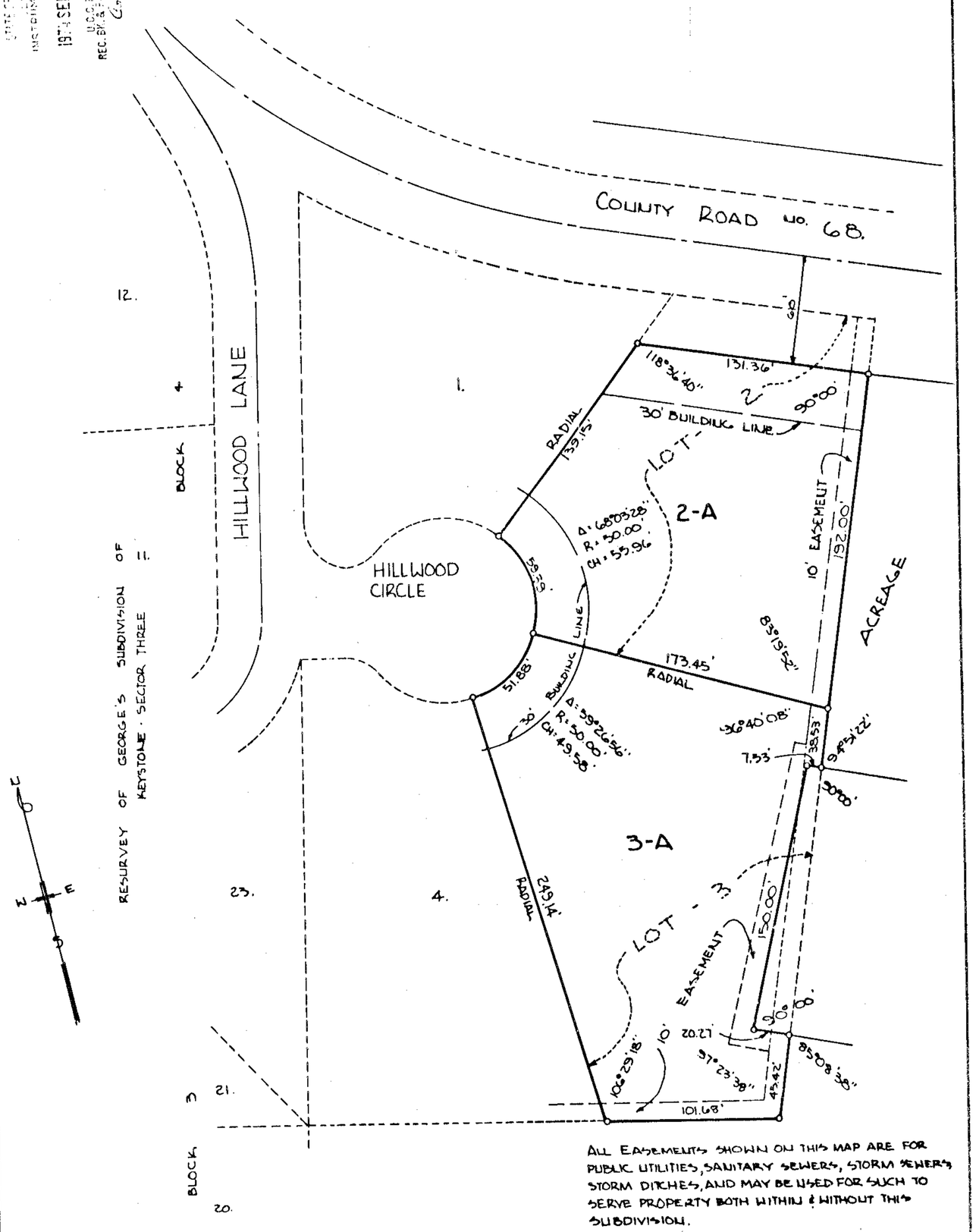
A RESURVEY OF LOTS 2 & 3
CIRCLE HILL SUBDIVISION

AS RECORDED IN MAP BOOK 5, PAGE 112 IN THE OFFICE OF THE JUDGE OF PROBATE SHELBY CO., ALABAMA

SCALE: 1" = 50' MAY, 28, 1974

GRAPHIC SCALE

COULTER & GAY ENGINEERING CO, INC.
HOMEWOOD, ALABAMA



ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS STORM DITCHES, AND MAY BE USED FOR SUCH TO SERVE PROPERTY BOTH WITHIN & WITHOUT THIS SUBDIVISION.

STATE OF ALABAMA
SHELBY COUNTY

We the undersigned, A. C. Coulter, Jr., Civil Engineer and Surveyor, and Earl J. Standifer, Owner, do hereby certify that this is a correct plat or map of a survey made by A. C. Coulter, Jr., Civil Engineer and Surveyor, of the aforesaid property showing the streets, avenues or other public ways and giving the name and width of each street and avenue and the number and dimension of each Lot and Block and showing the relation of the land so plotted to the Government Survey of Section 25, Township 20 South, Range 3 West.

In witness whereof, the said A. C. Coulter, Jr., has set his name and seal and Earl J. Standifer, Owner, have executed these presents this the 1st day of July, 1974.

3/4" round iron pins correctly mark all lot corners.

A. C. Coulter, Jr. Reg. No. 1967

BY: Earl J. Standifer
Earl J. Standifer, Owner

STATE OF ALABAMA
SHELBY COUNTY

I, Pat Reid, a Notary Public in and for said County and State, hereby certify that A. C. Coulter, Jr., Civil Engineer and Surveyor and Earl J. Standifer, Owner, whose names are signed to the foregoing certificate and who are known to me, acknowledge before me on this date that being duly informed of the contents of said certificate, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 1st day of July, 1974.

Pat Reid
Notary Public

Harold L Dawson
Mayor, City of Alabaster

Dorothy Avery
City Clerk

APPROVED: E. F. Sloan
E. F. Sloan, Sanitation Officer
Shelby County Health Department

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