| This instrument was prepared by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Name) Wallace, Ellis & Fowler (332)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (Address) P. O. Box 587, Columbiana, Alabama 35051                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| STATE OF ALABAMA SHELBY COUNTY  KNOW ALL MEN BY THESE PRESENTS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| That in consideration of One and no/100 (\$1.00) DOLLARS and assumption of mortgage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Willie B. Gilliam, an unmarried woman  (herein referred to as grantors) do grant, bargain, sell and convey unto  Richard S. Gilliam and wife, Ola Faye Gilliam                                                                                                                                                                                                                                                                                                                                                                                                               |
| (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated  Shelby  County Alabama to-wit:                                                                                                                                                                                                                                                                            |
| in County, Alabama to-wit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Lot 18 and West ten (10) feet of Lot 17 in Farris Estates according to the Map of Farris Estates as recorded in the Probate Office of Shelby County, Alabama, Map Book 4, Page 13.                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| As part of the consideration herein grantess assume and agree to pay as the same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| becomes due that certain mortgage in favor of Molton, Allen & Williams in the approximate amount of \$12,895.09.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| 197409170000045650 1/1 \$.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Shelby Cnty Judge of Probate, AL  09/17/1974 12:00:00 AM FILED/CERT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.                                                                                                                                                                                                                                                                                          |
| And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES. their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. |
| IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 3/s/day of August , 19 74                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| WITNESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Fosephine B. Harris (Seal) Willie B. Gilliam (Seal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (Seal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (Seal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| STATE OF ALLEGAMA  General Acknowledgment  COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| I, the undersigned: a Notary Public in and for said County, in said State.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.                                                                                                                                                                                                                                                                                                                                       |
| on the day the same bears date.  Given under my hand and official seal this 3/5 day of August A. D. 19 74                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

My Commission Expanse 6-19-77.