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THE UNITED STATES OF AMERICA,

CERTIFICATE}

No. 28,515

4306
To all to whom these Presents shall come, Greeting:**WHEREAS***Joseph Johns of Shelby County, Alabama**has* deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE, at *Tuscaloosa* whereby it appears that full payment has been made by the said*Joseph Johns* according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South East quarter of the North East quarter, of Section One, in Township Twenty one, of Range Three West in the District of Lands subject to sale at Tuscaloosa Alabama, Containing Thirty nine Acres, and Eighty Eight and a half hundredths of an Acre,19740916000045390 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/16/1974 12:00:00 AM FILED/CERTaccording to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract *has* been purchased by the said *Joseph Johns*

NOW KNOW YE, That the

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United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, to the said *Joseph Johns*

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Joseph Johns and to his heirs and assigns forever.In Testimony Whereof, I, *Franklin Pierce*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *fifteenth* day of *July* in the Year of our Lord one thousand eight hundred and *fifty four* and of the Independence of the United States the *Seventy-ninth*.

BY THE PRESIDENT:

Franklin Pierce
By *H. C. Baldwin* Asst. Sec'y.*J. N. Granger* RECORDER of the General Land Office.