(Name) Thurman Wilson, Jr. 508/

(Address) 2005 Valleydale Road, Birmingham, Alabama 35244 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA.

COUNTY OF

SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

Forty-five thousand four hundred and no/100

Thurman Homes, Inc.

See My 341-623

to the undersigned grantor,

a corporation. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged. the said GRANTOR does by these presents, grant, bargain, sell and convey unto

David L. Owen and wife, Barbara Owen

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate. situated in

Lot 1, according to the map and survey of Navajo Hills, Fifth Sector, as recorded in Map Book 5, Page 128, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Situated in Shelby County, Alabama.

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Shelby Cnty Judge of Probate, AL 09/06/1974 12:00:00AM FILED/CERT

\$32,900.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously with delivery of this deed.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

Thurman Wilson, Jr., 79 he 3 day of Jest 19 President, IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the

ATTEST:

THURMAN HOMES, INC.

Secretary

ALABAMA STATE OF SHELBY

COUNTY OF

a Notary Public in and for said County in said

Thurman Wilson, Jr. State, hereby certify that whose name as

President of Thurman Homes, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

Undersi gned

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