

19740904000043340 1/4 \$.00
Shelby Cnty Judge of Probate, AL
09/04/1974 12:00:00AM FILED/CERT

STATE OF Alabama
COUNTY OF Shelby

6010 DSO 6430-602 1974
Fast Food Rest.
Pelham Dist.

8038

334613

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

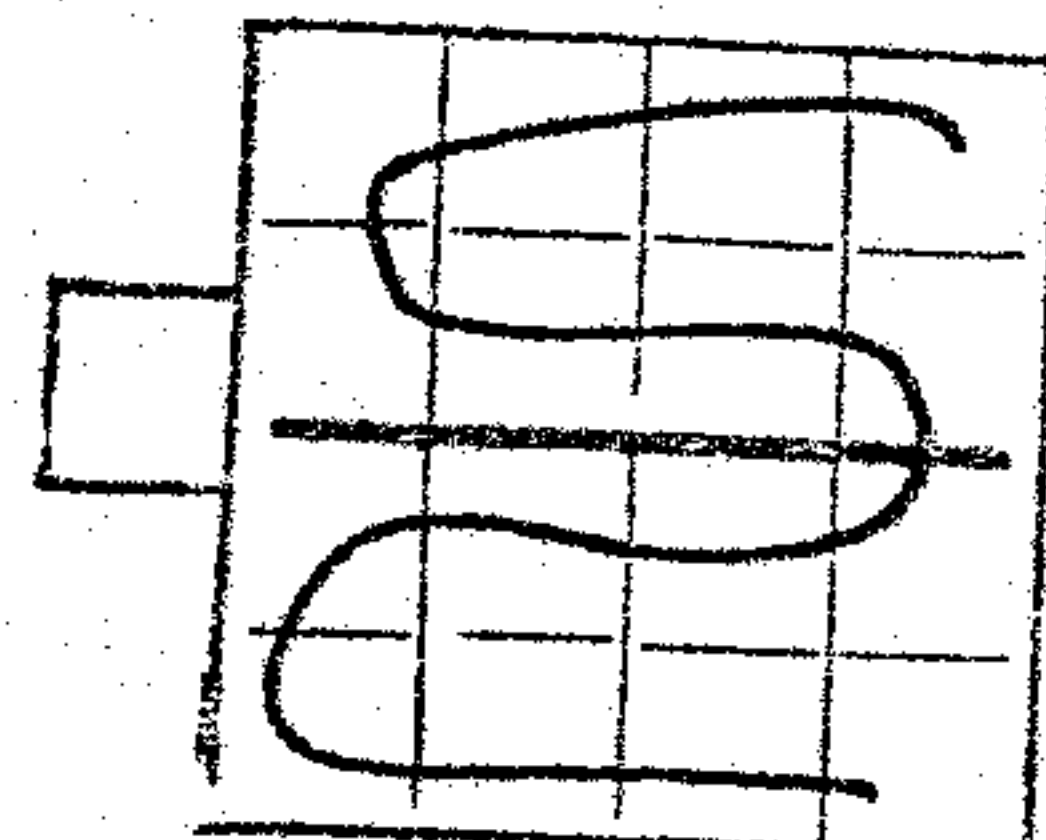
Pelham Playa Inc.

in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate
and maintain, and the right to permit other corporations and persons
to construct, install, operate and maintain, along routes to be selected
by the grantee, (generally shown crosshatched on the attached drawing)
its successors or assigns, all poles, wires, conduits, cables, trans-
closures and other appliances and facilities useful or necessary in
connection therewith for the overhead and underground transmission and
distribution of electric power and for the overhead and underground
communication service, upon, over, under and across the following
described land, situated in Shelby County, Alabama:

5 acres more or less - ser. 13, T²⁰S, R³W
bounded as follows: N. by Caldwell Furniture Co. Inc.
lands, W. & S. by lands belonging to National Electrical
Mfg. Co. Inc. & E. by the Public Road.

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by R. L. Grogan



S¹³T²⁰S⁵R³W

BOOK 288 PAGE 559

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said

Pelham Playa Inc.

has caused this instrument to be

executed in its name by

Joseph De Marco, Jr.

as its

President

, and attested by

its

, and its corporate seal to be

hereto affixed, on this the

29

day of

July

19

74

ATTEST:

Pelham Playa, Inc.

By

Joseph De Marco, Jr.
President.



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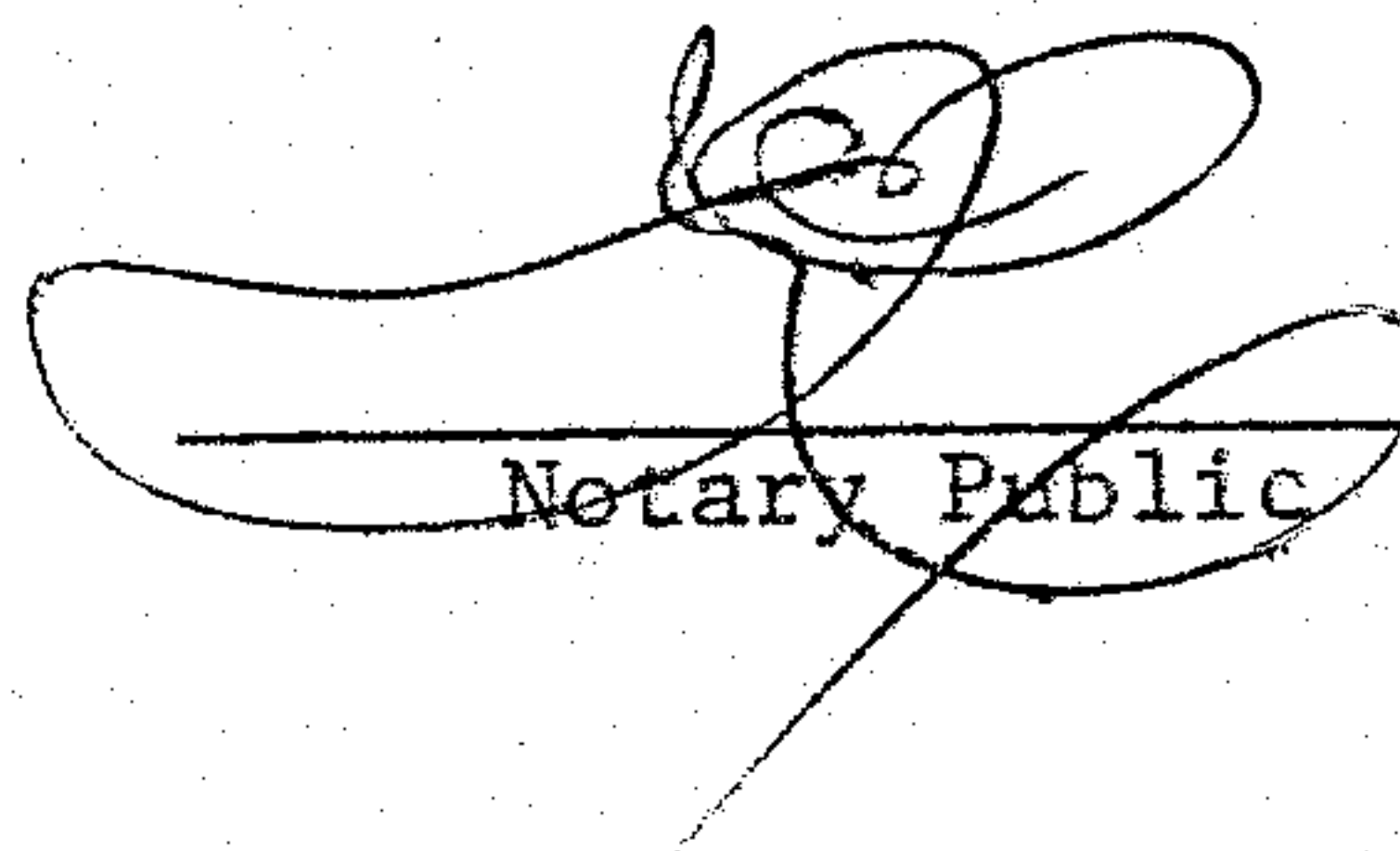
BOOK 288 PAGE 560

STATE OF Alabama
COUNTY OF Shelby

I, Willis Hittending,
a Notary Public, in and for said County in said State, hereby certify
that Joseph Demareo, Jr.

whose name as President of Belham Plaza
Inc. a corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me
on this day that, being informed of the contents of this instrument,
he as such officer and with full authority executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this the 29
day of July, 1974.


Notary Public


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ALABAMA POWER COMPANY

DSO OR SERIAL NO. 6430-100-

DIVISION WESTERN

SKETCH OF PROPOSED WORK

ESTIMATE NO. _____

TOWN ALABASTER DISTRICT MONTEVALLO DRAWN BY GASSAWAY

DATE 7-24-74

SCALE 100' FT. PER INCH SECT. 13 TOWNSHIP 20S RANGE 3W MAP REFERENCE C-58514-19

FOOD
WORLD,
ETC.

PELHAM
PLAZA

R E L & R BUSINESS ENTERPRISES

CONNECTED LOAD 120/208V 3φ

9 KW LIGHTS
11 KW CONVENIENCE
190 KW COOKING
90 KW SPACE HEATING
25 hp. A/C
5 KW REF.
10 KW WATER HEATING

S-150KVA
L.F. PAD MOUNT
EST. DEM. - 120KW
S-600/5 I/O C.T.'S
2.5A "3" METER

FAST
FOOD
REST.

600A
ENTRANCE

BANK OF PELHAM
GARLAND HORTON,
PRES.

PAVED
PARKING
SIGN

TATUM BLVD. (PRIVATE ROAD)
BETHEA CORP. PROPERTY

#3
S-45/4
(FUTURE RISER)
OR BANK

STEEL ARM
5/8" ANCH.

#2
S-45/4
2φ FG BKT
PCP
3φ 15KV RISER ASY.

#1
S-45/4
STEEL ARM
DDE
2-5/8" ANCH.

S-5/8" ANCHOR
GPDA
3-100A 15KV LBU
C.O.'S (1000AEC)
FUSE @ 125A
S.C. #6 = 4400A

VERGAL OK ON R/W FROM
GARLAND HORTON
LESSEE - BANK OF PELHAM

JOE DEMARCO, JR.
DEVELOPER

0.6 MILE
TO
PELHAM DISTRICT
SUB

FRAN'S
REST.

ED DRIVER
OFFICE BLDG

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 SEP 4 PM 10:53



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