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Shelby Cnty Judge of Probate, AL
08/30/1974 12:00:00AM FILED/CERT

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THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 31368

To all to whom these presents shall come, Greeting:

Whereas Thomas D. Woods, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tusculum, whereby it appears that full payment has been made by the said

Thomas D. Woods, according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South East quarter of the North East quarter, the North East quarter of the South East quarter of section fourteen, the North West quarter and the North half of the South West quarter of section sixteen, in Township twenty two, of Range four, West, in the District of Lands subject to sale at Tusculum, Alabama, containing three hundred and twenty acres, and twenty three hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said Thomas D. Woods,

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Thomas D. Woods,

and to his heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Thomas D. Woods, and to his heirs and assigns forever.

STATE OF ALABAMA
SHELBY COUNTY
I CERTIFY THAT
THIS INSTRUMENT
WAS FILED
1974 AUG 30 AM 10:00
U.S.C. FILE NUMBER OR
PAGE & PAGE
CORRECTION
JUDGE OF PROBATE

In Testimony Whereof, I, James Buchanan, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June, in the year of our Lord one thousand eight hundred and fifty eight, and of the INDEPENDENCE OF THE UNITED STATES the Eighty second.

BY THE PRESIDENT: James Buchanan, Secretary.
T. J. Albright,

J. M. Granger, Recorder of the General Land Office.

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