| This instrument was prepared by                                                                                                                                                                                                                                      |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| (Name) Wallace, Ellis & Fowler<br>Columbiana, Alabama 35051 /<br>(Address)                                                                                                                                                                                           | 1449                                                              |
| Form 1-1-5 Rev. 1-66<br>WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVO                                                                                                                                                                                    | R-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama        |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY                                                                                                                                                                                                                       | THESE PRESENTS,                                                   |
| That in consideration of SEVENTY-EIGHT THOUSAND & NO                                                                                                                                                                                                                 | 0/100 (\$78,000.00) DOLLARS                                       |
| to the undersigned grantor or grantors in hand paid by the (                                                                                                                                                                                                         | GRANTEES herein, the receipt whereof is acknowledged, we,         |
| Florence Talton Perry, a widow                                                                                                                                                                                                                                       |                                                                   |
| (herein referred to as grantors) do grant, bargain, sell and conv<br>Rex O. Perry and wife, Freida Perr                                                                                                                                                              |                                                                   |
| (herein referred to as GRANTEES) for and during their joint l<br>of them in fee simple, together with every contingent remainder                                                                                                                                     | ives and upon the death of either of them, then to the survivor   |
| in                                                                                                                                                                                                                                                                   | County, Alabama to-wit:                                           |
|                                                                                                                                                                                                                                                                      |                                                                   |
| DESCRIPTION SHOWN ON REVERSE SIDE HEREC                                                                                                                                                                                                                              | F WHICH IS MADE A PART AND PARCEL HEREOF.                         |
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| 19740829000042480 1/2 \$.00                                                                                                                                                                                                                                          |                                                                   |
| Shelby Cnty Judge of Probate, AL 08/29/1974 12:00:00AM FILED/CERT                                                                                                                                                                                                    |                                                                   |
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|                                                                                                                                                                                                                                                                      |                                                                   |
| TO HAVE AND TO HOLD to the said GRANTEES for a                                                                                                                                                                                                                       | nd during their joint lives and upon the death of either of them, |
| then to the survivor of them in fee simple, and to the heirs and remainder and right of reversion.                                                                                                                                                                   | assigns of such survivor forever, together with every contingent  |
| And I (we) do for myself (ourselves) and for my (our) heirs, their heirs and assigns, that I am (we are) lawfully seized in fee unless otherwise noted above; that I (we) have a good right to sell heirs, executors and administrators shall warrant and defend the | and convey the same as aforesaid; that I (we) will and my (our)   |
| against the lawful claims of all persons.                                                                                                                                                                                                                            |                                                                   |
| IN WITNESS WHEREOF, I have hereunto set. My day of August , 19 74                                                                                                                                                                                                    | hand(s) and seal(s), this 4941                                    |
| day of                                                                                                                                                                                                                                                               |                                                                   |
| WITNESS:                                                                                                                                                                                                                                                             |                                                                   |
| (Seal)                                                                                                                                                                                                                                                               | (Florence Talton Perry) (Seal)                                    |
| (Seal)                                                                                                                                                                                                                                                               | (Seal)                                                            |
| (Seal)                                                                                                                                                                                                                                                               | (Seal)                                                            |
|                                                                                                                                                                                                                                                                      |                                                                   |
| STATE OF ALABAMA                                                                                                                                                                                                                                                     | Class and 1 A alam and 3 a 3 and 4                                |
| SHELBY COUNTY                                                                                                                                                                                                                                                        | General Acknowledgment                                            |
| the undersigned                                                                                                                                                                                                                                                      | , a Notary Public in and for said County, in said State.          |
| hereby certify that Florence Talton P                                                                                                                                                                                                                                |                                                                   |

whose name \_\_is\_\_\_\_ signed to the foregoing conveyance, and who \_\_is\_\_ known to me, acknowledged before me on the day the same bears date.

Given under my hand and official seal this 29th day of August

Norang Public.

The SE% of SE% of Section 1, Township 21, Range 1 West; the SW% of SW% Tof Section 6, Township 21, Range 1 East, situated in SHelby County, Alabama.

The SW4 of SE4 and South one-third of the NW4 of SE4, Section 6, Township 215 Reng 1 East, Situated in Shelby County, Alabama.

The NE% of the SW% and fifteen acres of even width on the East side of the NW% all in Section 6, Township 21 South, of Range 1 East, containing 65 acres more or less, situated in Shelby County, Alabama.

There is excepted from the above a lot described as follows: Commence at the SE corner of the SW% of the SE% of Section 6, Township 21 South, Range 1 East; thence run West along South line of said Quarter Quarter Section a distance of 1252.12 feet to the East ROW line of Shelby County Highway No. 49; thence turn an angle of 89 deg. 39 min. to to the right and run North along said ROW line a distance of 834.82 feet to point of beginning; thence continue North along said ROW line a distance of 325.00 feet; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 200.00 feet; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 325.00 feet; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 200 feet to the point of beginning. Situated in the SW4 of SE4 of Section 6, Township 21 South, Range ? East, Shelby County, Alabama, and containing 1.49 acres.

There is also excepted from the above, a lot described as follows: Commence at the SE corner of the SE% of SW% of Section 6, Township 21 South, Range 1 East; conthence run East along the South line of said Section 6 a distance of 72.28 feet; thence Dturn an angle of 90 deg. 21 min. to the left and run a distance of 1204.00 feet; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 80.00 feet to the West 野.O.W. line of Co. Hwy #49 and point of beginning; thence turn an angle of 90 deg. 00 min. to the right and run North along said R.O.W. line a distance of 190.18 feet; thence turn In angle of 97 deg. 39 min. to the left and run a distance of 223.39 feet; thence turn an angle of 82 deg. 21 min. to the left and run a distance of 190.18 feet; thence turn an angle of 97 deg. 39 min. to the left and run a distance of 223.39 feet to the point of beginning. Situated in Els of SW4 of Sec. 6, Township 21 South, Range 1 East.

There is also excepted from the above, a strip of land described as follows: A strip of land 75 feet of equal width across the South side of SW4 of SE4 of Section 6, Township 21 South, Range 1 East.

Signed for identificiation: 100.20. Ilmance Zaltin Devry.

|        | 19740829000042480 2/2 \$.00<br>Shelby Cnty Judge of Probate, AL<br>08/29/1974 12:00:00AM FILED/CER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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