

This instrument was prepared by

(Name) W. W. Conwell

(Address) 1100 First National-Southern Natural Building, Birmingham, Alabama

\$ 10,000 OF THE PURCHASE PRICE  
RECITED ABOVE WAS PAID FROM THE MORT-  
GAGE LOAN CLOSED SIMULTANEOUSLY  
HEREWITH.

Form 1-1-6 Rev. 1-66

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

7443

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 (\$1.00) Dollar and other good ~~DOLLARS~~,  
to the undersigned grantor, Educators' Investment Corporation of Alabama, a corporation,  
in hand paid by

Alabama Refrigeration Company, Inc.  
the receipt of which is hereby acknowledged, the said

Educators' Investment Corporation of Alabama, Inc.  
does by these presents, grant, bargain, sell and convey unto the said

Alabama Refrigeration Company, Inc.  
the following described real estate, situated in Shelby County, Alabama, to wit:

Commence at the SW corner of the NE 1/4 of SE 1/4 of Section 1, Township 20 South,  
Range 3 West, Shelby County, Alabama, thence in a Northerly direction along  
the Westerly line of said 1/4-1/4 Section a distance of 523.48 feet; thence 123  
degrees 58' to right in a Southeasterly direction a distance of 509.92 feet  
to the point of beginning; thence continue along last described course a  
distance of 100.50 feet; thence 95 degrees 42' 30" left in a Northeasterly  
direction a distance of 350.83 feet; thence 90 degrees left in a North-  
westerly direction 100.0 feet; thence 90 degrees left in a Southwesterly  
direction a distance of 340.84 feet to point of beginning:

Subject to: 1. Taxes for 1973 and subsequent years. 1973 taxes are a  
lien but are not due or payable until 1st October, 1973.

2. Permit to American Telephone & Telegraph Company dated  
July 21, 1954 and recorded in Deed Book 168 at Page 444. in the Office  
of the Judge of Probate of Shelby County, Alabama.

19740823000041720 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
08/23/1974 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said

Alabama Refrigeration Company, Inc., its successors  
~~heirs~~ and assigns forever.

And said Educators' Investment Corporation of Alabama, does for itself, its successors  
and assigns, covenant with said

Alabama Refrigeration Company, Inc., its successors

~~heirs~~ and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors  
and assigns shall, warrant and defend the same to the said

Alabama Refrigeration Company, Inc., its successors

~~heirs~~, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Educators' Investment Corporation of  
Alabama, Inc., a corporation, by its  
Exec. Vice President, Marshall D. Masters, who is authorized to execute this conveyance,  
has hereto set its signature and seal, this the 9th day of May, 1973.

ATTEST:

Marsha Gardens  
Assistant Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

EDUCATORS' INVESTMENT CORPORATION  
OF ALABAMA, INC.  
By Marshall D. Masters  
Executive Vice President

REC. BK. & PROB. SH. CO. ABOVE  
U.C. FILED  
MAY 23 1973  
MAY 23 1973  
MAY 23 1973

I, The undersigned a Notary Public in and for said County, in  
said State, hereby certify that Marshall D. Masters,  
whose name as Executive Vice President of Educators' Investment Alabama, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of May, 1973.

Ray W. Cates  
Notary Public  
Commission Expires December 1, 1976

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