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## THIS INSTRUMENT PREPARED BY:

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## WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR ALABAMA TITLE CO., INC.

## State of Alabama

Jefferson

COUNTY

Know All Men By These Presents,

That in consideration of Two Thousand, Nine Hundred Seventy-Eight and 00/100 DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we,

Marjorie Hudgins, a single woman, (herein referred to as grantors) do grant, bargain, sell and convey unto

Djamshid Tehranchi and wife, Jessie D. Tehranchi,

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby

A parcel of land lying in the SW4 of SW4; Sec. 14; T18S; R1E; and more particularly described as follows:

Starting at the southeast corner of the said SW4 of SW4; Sec. 14; T18S; R1E; which is the point of beginning, run westerly along the south boundary of the said SW4 of SW4 a distance of 637.0 feet to the centerline of Sterrett Road. Thence run northeasterly along the said centerline of Sterrett Road, along a curve to the right and thence along a tangent a distance of 600.0 feet to the centerline of a chert drive. Thence turn an angle of 940-31 to the right and run southeasterly a distance of 98.0 feet to a fence. Thence turn an angle of 480-08' to the left and run easterly a distance of 136.5 feet to a fence corner. Thence turn an angle of 200-46' to the left and run northeasterly a distance of 145.0 feet to the east boundary line of the said SW4 of SW4; Sec. 14; T18S; R1E. Thence turn an angle of 900-00' to the right and run southerly along the said east boundary line a distance of 526.0 feet to the point of beginning.

Said parcel of land lies in the said SW% of SW%; Sec. 14; T18S; R1E; and contains 5.2 acres, more or less.

As a further consideration, the Grantees herein agree to assume and pay in accordance with the terms thereof the indebtedness represented by that certain mortgage heretofore executed by Walter L. Hudgins and wife, Marjorie Hudgins, to Shelby County Savings & Loan Association of Columbiana recorted in Deed Book 312 at Page 72, Office of the (Description Con't on Reverse)

To Have AND To Hold, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (Me) do, for myself (MMXENEX) and for my (MM) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set My hand and seal , this 16th day of August , 1974

WITNESS:

State of Alabama

JEFFERSON

FORM SATC-3

COUNTY

General Acknowledgement

I. Michael Crespi
hereby certify that Marjorie Hudgins
whose name is signed to the foregoing conveyance, and who
me on this day, that, being informed of the contents of the conveyance
on the day the same bears date.

, a Notary Public in and for said County, in said State,

is known to me, acknowledged before she has executed the same voluntarily

Given under my hand and official seal this 16th day of August

A. D., 19 74

Michael Carry

As a further consideration, the Grantees herein agree to convey to the Grantor that certain Barrington mobile home now owned by the said Grantees and located at Route 13, Box 958, Birmingham, Alabama, of the value of Five Thousand (5,000.00) Dollars.

As a further consideration, the Grantees herein agree to execute and deliver a mortgage and promissory note in favor of the Grantor herein to secure an indebtedness of Five Thousand, Five Hundred (\$5,500.00) Dollars incurred for the purpose of purchasing the property hereinabove described.

Subject to taxes for the year 1974, a lien but not yet payable.