

STATE OF ALABAMA

Shelby

COUNTY

7698

Know All Men By These Presents,

That in consideration of One dollar and other valuable consideration DOLLARS

to the undersigned grantor Norse D. Luker and wife, Martha B. Luker

in hand paid by James M. Snyder and wife, Faye F. Snyder

the receipt whereof is acknowledged we the said Norse D. Luker, and wife, Martha B. Luker

do grant, bargain, sell and convey unto the said James M. Snyder and wife, Faye F. Snyder

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Begin at the southwest corner of the North-West quarter of the North-east quarter of section 33, Township 20 South, Range 3 West, Shelby County, Alabama; thence in a northerly direction along the west boundary of said quarter-quarter section 600.44 feet; thence turn 92 degrees and 11 minutes to the right in an easterly direction 157.45 feet to intersection with centerline of a gas line right-of-way, said intersection being the point of beginning; thence continue in an easterly direction along a straight line projection of the last mentioned coarse 309.40 feet; thence turn 90 degrees and 00 minutes to the left in a northerly direction 186.76 feet (said coarse being the west boundary of the Wright property); thence turn 89 degrees and 57 minutes and 30 seconds to the left in a westerly direction 107.17 feet to intersection with said centerline; thence turn 42 degrees and 45 minutes and 30 seconds to the left in a southwesterly direction along said centerline 275.21 feet to the point of beginning, EXCEPT a right-of-way for gas line on the southeast side of said centerline.

19740816000040590 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
08/16/1974 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD Unto the said James M. Snyder and wife, Faye F. Snyder

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for us and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we lawfully seized in fee simple of said premises; that they are free from all encumbrances;

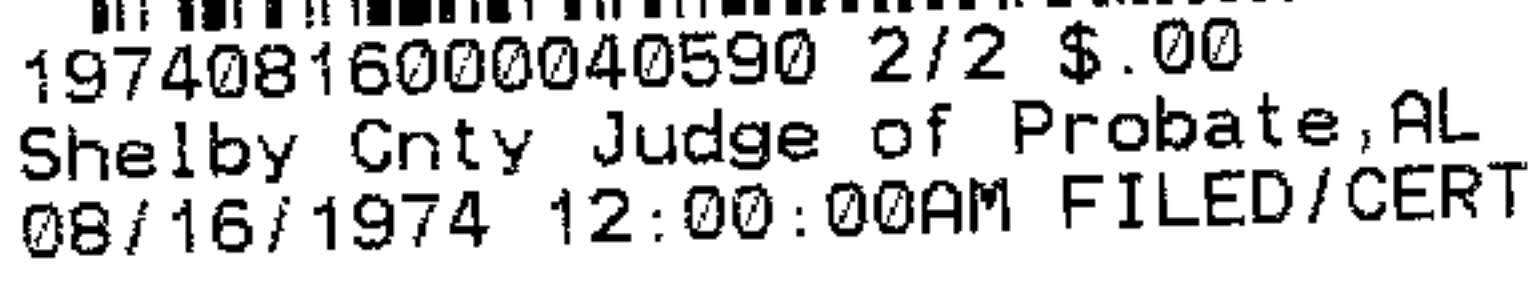
that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hand<sup>s</sup> and seal, this 16th day of May, 1974 .

WITNESSES:

Norse D. Luker (Seal.)  
Martha B. Luker (Seal.)  
(Seal.)  
(Seal.)





Yard

TO

# WARRANTY DEED

JOINT GRANTEEES WITH SURVIVORSHIP

STATE OF ALABAMA,

County:

Office of the Judge of Probate

I hereby certify that the within deed  
was filed in this office for record on  
the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M, and was duly re-  
corded in Volume \_\_\_\_\_ of Deeds  
at page \_\_\_\_\_, and examined.

Judge of Probate.

328 STATE OF Alabama  
Shelby

**COUNTY**

Dorothy Henry

, a Notary Public in and for said County, in said State,

288 hereby certify that Norse D. Luker and wife, Martha B. Luker whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of May

19-74

As Notary Public

My commission expires 5/3/77

STATE OF ALA. SHELLEY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
*Need* *24* *50*  
1974 AUG 16 PM 12:15  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
*Concealed*  
JUDGE OF PROBATE