

NAME: Daniel M. Spitler
 ADDRESS: 1200 City National Bank Building
Birmingham, Alabama 35203

7540

CORPORATION WARRANTY DEED
 JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY

COUNTY;

see mty 341-234

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

Thirty-Three Thousand Seven Hundred Fifty and No/100-----DOLLARS

to the undersigned grantor, W. M. Humphries Construction Company, Inc.
 a corporation, in hand paid by Douglas Clinton Jones and wife, Donna H. Jones
 the receipt whereof is acknowledged, the said

W. M. Humphries Construction Company, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

Douglas Clinton Jones and wife, Donna H. Jones

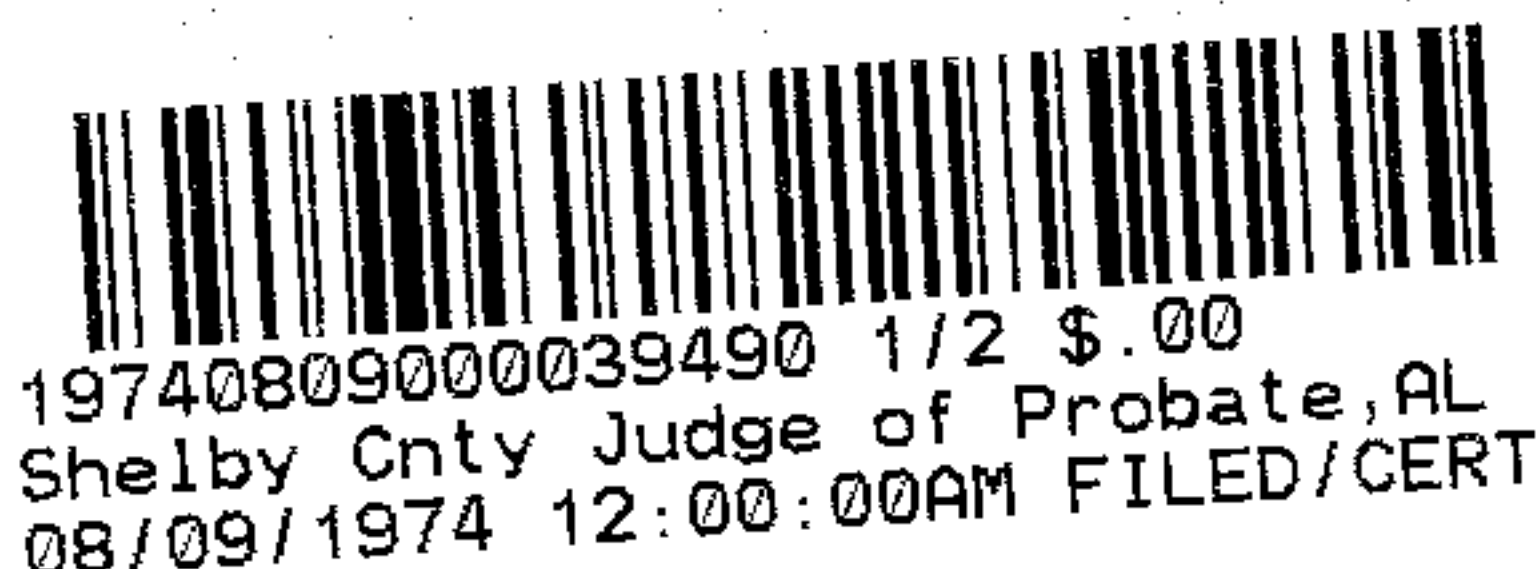
as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lot 18, according to the Survey of Monte Tierra, as recorded in Map
 Book 5, Page 114, in the Office of the Judge of Probate of Shelby
 County, Alabama.

Subject to easements and restrictions of record.

\$33,750.00 of the purchase price recited above was paid from a mortgage
 loan closed simultaneously herewith.



TO HAVE AND TO HOLD Unto the said Douglas Clinton Jones and wife, Donna H. Jones
 as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
 this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
 grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
 the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
 shall take as tenants in common.

And said W. M. Humphries Construction Company, Inc. does for itself, its successors

and assigns, covenant with said Douglas Clinton Jones and wife, Donna H. Jones, their
 heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
 that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
 shall, warrant and defend the same to the said Douglas Clinton Jones and wife, Donna H. Jones, their

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

W. M. Humphries Construction Company, Inc. has hereunto set its
 signature by Dalton H. Baggett its Vice President,
 who is duly authorized, and has caused the same to be attested by its Secretary,
 on this 8th day of August, 1974.

ATTEST:

W. M. HUMPHRIES CONSTRUCTION COMPANY, INC

Secretary.

By

Vice President

Attorney at Law
1200 City Natl. Bank Bldg.
Birmingham, Alabama 35203

TO

CORPORATION

WARRANTY DEED

STATE OF ALABAMA.

County. 50
14
1975

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the _____
day of _____ 19____
at _____ o'clock _____ M, and was duly re-
corded in Volume _____ of Deeds
at page _____, and examined.

Judge of Probate.

THIS FORM FURNISHED BY
ALABAMA TITLE COMPANY, INC.

AGENTS FOR

LOUISVILLE TITLE INSURANCE CO.
615 No. 21st Street Birmingham, Ala.



19740809000039490 2/2 \$.00
Shelby Cnty Judge of Probate, AL
08/09/1974 12:00:00AM FILED/CERT

State of Alabama

SHELBY COUNTY;

I, _____ the undersigned _____, a Notary Public in and for said
county in said state, hereby certify that Dalton H. Baggett
whose name as _____ President of the W. M. Humphries Construction Company, Inc.,
a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of August, 1974.

Daniel M. Spittle
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 AUG -9 AM 7:54
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
CONFIRMATION
JUDGE OF PROBATE

812304 PAGE 248 882 X000