

This instrument was prepared by

(Name) Wallace, Ellis & Fowler

(Address) Columbiana, Alabama

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TWO THOUSAND & NO/100 (\$2,000.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Jimmie Lee Allen, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

John A. Hines, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the Southwest corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 6, Township 21, Range Two West of Huntsville Meridian; run East 440 yards; thence North 70 yards; thence West 440 yards; thence South 70 yards to the place of beginning; containing six acres, more or less; being the South 210 feet of said forty acres.

One square acre in the NW corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 6, Township 21, Range 2 West.

It being the intention of grantor to convey all interest owned by said grantor in the NW $\frac{1}{4}$ of Section, and the NE $\frac{1}{4}$ of Section 1, and the SE $\frac{1}{4}$ of Section 1; in Township 21, Range 3 West-

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Shelby Cnty Judge of Probate, AL
08/08/1974 12:00:00AM FILED/CERT

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BOOK 288 PAGE 238

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 8th day of August, 1974

(Seal)
(Seal)
(Seal)

Jimmie Lee Allen
(Jimmie Lee Allen) (Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jimmie Lee Allen whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of August, A.D., 1974.

Lance Brasher
Notary Public.