

STATE OF ALABAMA )

SHELBY COUNTY )

This instrument was prepared by HENRY A. LONG, Jr.  
on behalf of the Trust Account administered by  
The First National Bank of Birmingham  
P. O. Box 11007, Birmingham, Alabama

*see entry 341-134*

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of SIXTY THOUSAND DOLLARS (\$60,000.00) cash and the execution of a ONE HUNDRED SIXTY THOUSAND DOLLAR (\$160,000.00) Purchase Money Mortgage in hand paid by FARRIS LAND COMPANY, INC., an Alabama Corporation, to The First National Bank of Birmingham, Birmingham, Alabama, as Trustee under the Will of W. G. Nichols, deceased, (hereinafter called Grantor), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto FARRIS LAND COMPANY, INC., an Alabama Corporation, (hereinafter called Grantee) the following described real estate located in Shelby County, Alabama, towit:

The S $\frac{1}{2}$  of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 34, Township 20 South, Range 3 West; and the E $\frac{1}{2}$  of the NW $\frac{1}{4}$  of Section 3, Township 21 South, Range 3 West.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

It is specifically understood and agreed that the Grantor has executed this deed subject to:

1. Ad valorem taxes due and payable October 1, 1974, which the Grantee herein assumes and agrees to pay.
2. Existing rights of way, building restrictions, encroachments, recorded and/or unrecorded easements, if any, overlaps, deficiency in quantity of ground, boundary line disputes, or any matters not of record which would be disclosed by an accurate survey and inspection of the premises.
3. Right of way and rights in connection therewith granted to Shelby County, Alabama.

This instrument is executed without warranty or representation of any kind on part of the undersigned, expressed or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacities and the undersigned expressly limits its liability hereunder to the property now or hereafter, held by it in the representative capacity named.

IN WITNESS WHEREOF, The First National Bank of Birmingham, Birmingham, Alabama, has caused this conveyance to be executed in its name and on its behalf in its capacity as Trustee, as aforesaid, on this 22nd day of July, 1974.

THE FIRST NATIONAL BANK OF BIRMINGHAM,  
Birmingham, Alabama, as Trustee under  
the Will of W. G. Nichols, Deceased.

BY: Henry A. Long, Jr.  
Vice President and Trust Officer



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Shelby Cnty Judge of Probate, AL  
08/03/1974 12:00:00AM FILED/CERT

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STATE OF ALABAMA )

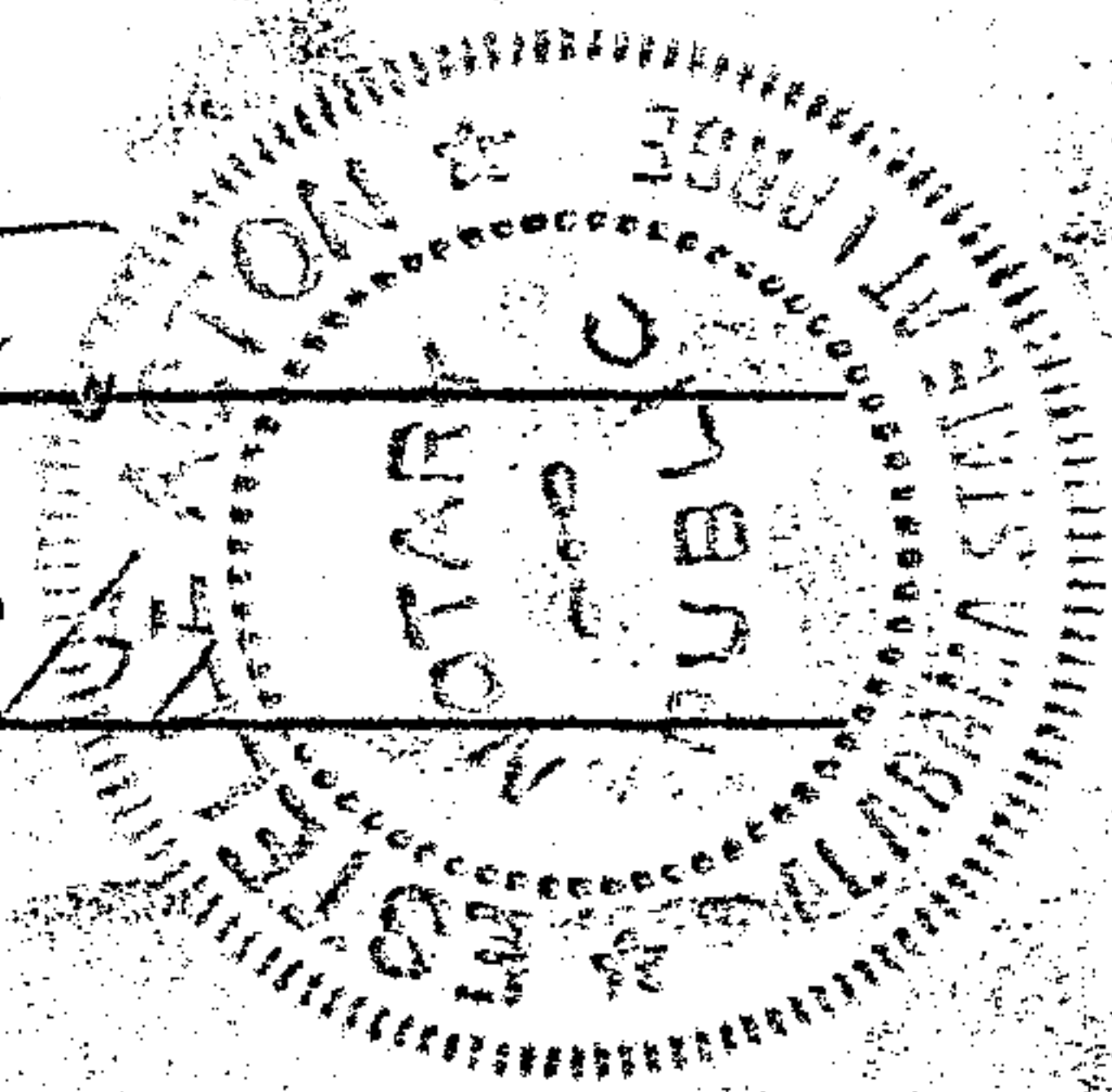
COUNTY OF JEFFERSON )

I, Esteece Ceton, a Notary Public in and for said County, in said State, hereby certify that HENRY A. LONG, JR. and JACK J. MARENO whose names as VicePresident and Trust Officer and Trust Officer, respectively, of THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation as Trustee under the Will of W. G. Nichols, deceased, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal this 22<sup>nd</sup> day of July, 1974.

Esteece Ceton  
Notary Public

My commission expires 4/23/77



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Shelby Cnty Judge of Probate, AL  
08/03/1974 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1974 AUG -3 PM 4:35  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Corrae M. Johnson  
JUDGE OF PROBATE

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