| This instrument was prepared by | | | | ", "" |
|---|--|---|--|---|
| (Name) Century Services, Inc. | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | |
| (Address) Suite A. Pelham Mall, 24 | | • | | |
| WARRANTY DEED, JOINTLY FOR LIFE WITH REMAIND | ER TO SURVIVOR - | MERICAN TITLE INS. | CO., Birmingham, Ala | bame |
| STATE OF ALABAMA Shelby COUNTY KNOW | ALL MEN BY THI | ESE PRESENTS, | 7393 | |
| That in consideration of Onethousandtwoh: | undred and no/ | 100'.s | of Maries Service States where the service States Service States Service States Service States Service Service | |
| to the undersigned grantor or grantors in hand | paid by the GRAN | NTEES herein, the | receipt whereof is | acknowledged, we, |
| K. W. Schafner, and wife Judy Schaft (herein referred to as grantors) do grant, bargain | n, sell and convey u | nto | | |
| M. F. Knighten and wife, Nadine C. | | 7 | | than to the committee |
| (herein referred to as GRANTEES) for and during of them in fee simple, together with every conting Shelby | gent remainder and i | | | |
| | | | | |
| Commence at the southeast corner of Range 2 East and run thence west al of 82.79 feet; thence right 79 degr beginning: thence continue in a str a distance of 200.0 feet; thence le left 87 degrees 53 minutes a distan Shelby County, Alabama. | ong the south ees 39 minutes aight line 95. ft 92 degrees | boundary of sa a distance of 5 feet; thence 7 minutes a di | id 1/4 - 1/4 565.29 feet left 87 degr stance of 95. | Section a distant to the point of rees 53 minutes. 5 feet; thence |
| There is also conveyed to grantee, the present boat launching site for launching boats for their private u from the bank of Lay Lake on proper | this subdivis | sion on Lay La k with the right | to for the pur | rpose of |
| 19740802000 Shelby Cnt 08/02/1974 | | | | |
| | | | | |
| TEHAVE AND TO HOLD to the said GRA then to the survivor of them in fee simple, and to remainder and right of reversion. | the heirs and assign | gns of such survivor | forever, together v | with every contingent |
| And I (we) do for myself (ourselves) and for metheir heirs and assigns, that I am (we are) lawfully unless otherwise noted above; that I (we) have a go heirs, executors and administrators shall warrant against the lawful claims of all persons. IN WITNESS WHEREOF, We have here | y seized in fee simp ood right to sell and and defend the same | le of said premises; the convey the same as a to the said GRAN's | hat they are free fraforesaid; that I (w TEES, their heirs | om all encumbrances, re) will and my (our) and assigns forever, |
| day of July 19, 19 | 74 | | Eal(S), Lills | |
| WITNESS: | | 95 m | I de la company | |
| *************************************** | (Seal) | | | (Seal) |
| *************************************** | (Seal) | | Salane | (Seal) |
| | (Seal) | | | (Seal) |
| STATE OF ALABAMA Shelby COUNTY | | Jeneral Acknowledgm | ient | |
| I, Robert D. Moore hereby certify that K. W. Schafner, and | wife Judy Sch | afner | The control of the co | County, in said State |
| whose name .s. are signed to the on this day, that, being informed of the contents | | | known to me, acle | khowledged before in |
| on the day the same bears date. Given under my hand and official seal this | 25th day of | July | | 4. D. 19. |

Working School Expires October 18, 1976