

Recd

QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, SHELBY 1348 COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of  
ONE AND NO/100 (\$1.00) DOLLARS

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-  
signed Corilla Cross, Grace Kendrick, Robert Kendrick,  
Wallace Cross, Sara Smitherman, Wayne Holt, Helen Malmeade  
hereby remises, releases, quit claims, grants, sells, and conveys to

Corilla Cross

(hereinafter called Grantee), all our right, title, interest and claim in or to the fol-  
lowing described real estate, situated in Shelby County, Alabama, to-wit:

DESCRIPTION ATTACHED ON REVERSE SIDE HEREOF AS EXHIBIT "B"  
AND MADE A PART AND PARCEL HEREOF AS IF SET OUT FULLY HEREIN.



19740731000037730 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
07/31/1974 12:00:00AM FILED/CERT

BOOK 288 PAGE 132

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hands and seals, this 1st day of November, 19 73.

Robert Kendrick (SEAL)  
Corilla Cross (SEAL)  
Grace Kendrick (SEAL)  
Wallace Cross (SEAL)

Sara Smitherman (SEAL)  
Wayne T. Holt (SEAL)  
Helen Malmeade (SEAL)  
\_\_\_\_ (SEAL)

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that  
Corilla Cross, Grace Kendrick, Helen Malmeade, Sara Smitherman, Wayne Holt,  
Wallace Cross

whose names are signed to the foregoing conveyance, and who are known to me,  
acknowledged before me on this day, that, being informed of the contents of the convey-  
ance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of November 1973.

Lennie Brasher  
Notary Public



Lance Barker  
Notary Public

23, Township

STATE OF ALA. SELLING U.S.  
PROPERTY THIS  
INSTRUMENT WAS FILED

*Recd* *Dec 5<sup>th</sup>*  
1914 JUL 31 AM 10:27

U.C.C. FILED REC'D OR  
REC. DIC. 2 FILED AS SHOWN ABOVE

*Cons. 9/12/20/01*

3 OF 3 PAGES