

This instrument was prepared by
(Name) W. A. Jenkins, Jr.

(Address) 302 Frank Nelson Building, Birmingham, Alabama 35203

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Twenty Six Thousand Seven Hundred Fifty and No/100-- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
WILLIAM T. DRAPER and wife, LILLIAN V. DRAPER

(herein referred to as grantors) do grant, bargain, sell and convey unto

LAWRENCE EMMETT BROADHEAD and wife, SHEILA Y. BROADHEAD
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

Part of the SE 1/4 of the NE 1/4 of Section 7, Township 20 South,
Range 2 West, more particularly described as follows: Beginning on the
West boundary of SE 1/4 of NE 1/4 of Section 7, Township 20 South, Range
2 West at a point which is 441 feet South of the NW corner of said SE
1/4 of NE 1/4 of said Section; run thence Southerly along the West boundary
of said SE 1/4 of NE 1/4 a distance of 297 feet; thence turn an angle to
the left of 129° 40' and run Northeasterly for a distance of 238 feet;
thence turn an angle to the left of 101° 58' and run Northwesterly for
a distance of 233.7 feet, more or less, to the point of beginning, except
that part of said property which is included within the right of way of
the existing county road.

SUBJECT TO:

1. Taxes due in the year 1974.


19740717000035370 1/2 \$.00
Shelby Cnty Judge of Probate, AL
07/17/1974 12:00:00 AM FILED/CERT

\$26,750.00 of the purchase price recited above was paid from a mortgage
loan closed simultaneously herewith.

287 PAGE 841
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

BOOK 287 PAGE 841
IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 8th
day of July, 1974.

WITNESS:

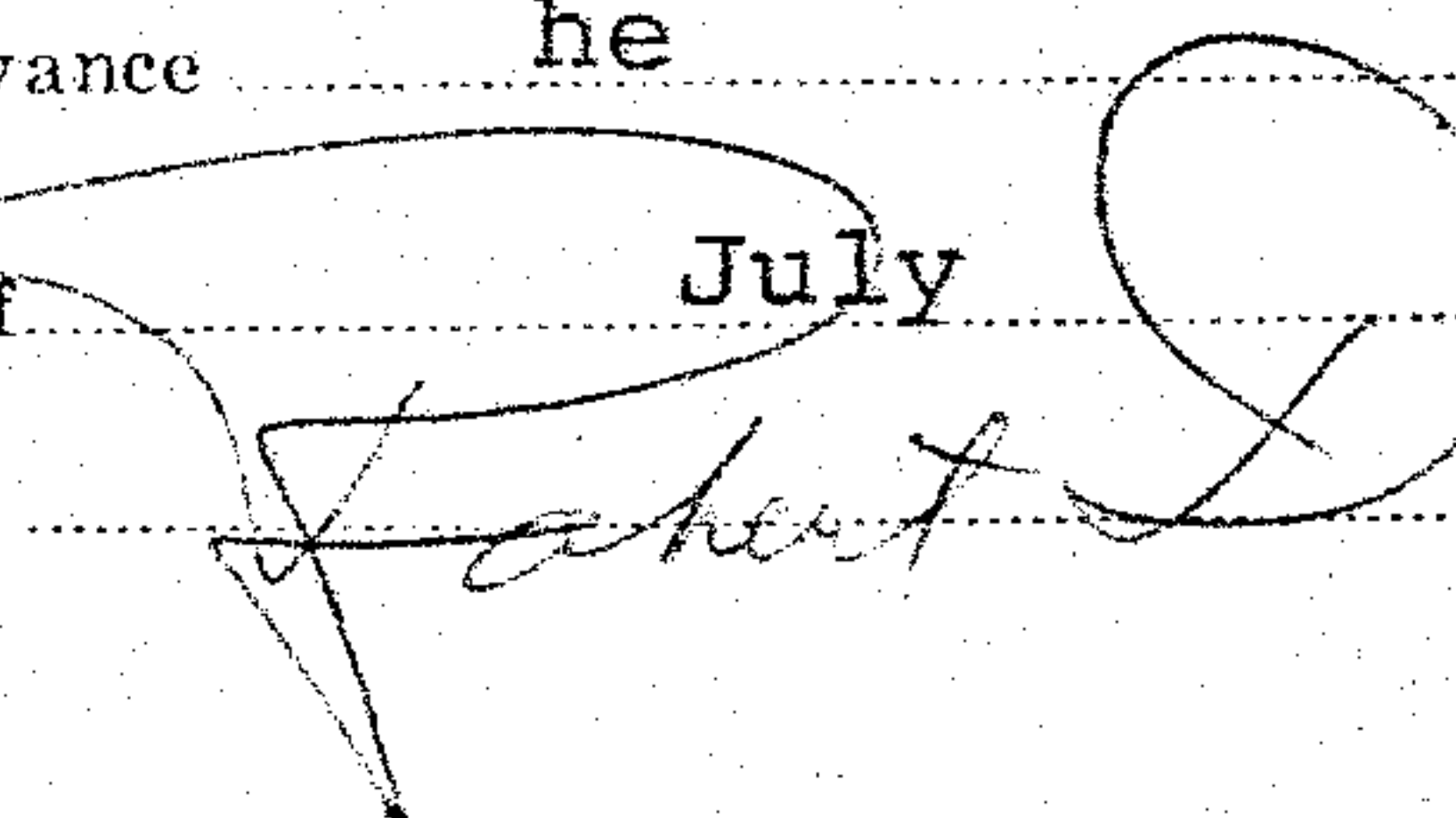
_____(Seal) William T. Draper (Seal)
WILLIAM T. DRAPER
_____(Seal) Lillian V. Draper (Seal)
LILLIAN V. DRAPER
_____(Seal) _____ (Seal)

STATE OF ALABAMA }
JEFFERSON COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that William T. Draper, a married man
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 8th day of July, A. D., 1974



Notary Public.

STATE OF ALABAMA
COUNTY OF *SHELBY*

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lillian V. Draper, a married woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the dat the same bears date.

GIVEN under my hand and official seal this 8th day of July, 1974.

Richard D. Moore
NOTARY PUBLIC

(SEAL)

My commission expires:
10-18-76

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
See 1149 340-750
1974 JUL 17 AM 8:42
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Consent of probate
JUDGE OF PROBATE


19740717000035370 2/2 \$.00
Shelby Cnty Judge of Probate, AL
07/17/1974 12:00:00 AM FILED/CERT

BOOK 287 PAGE 842

RETURN TO
William T. Draper and
Lillian V. Draper
TO
Lawrence Emmett Broadhead and
Sheila Y. Broadhead
WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVOR

THIS FORM FROM
LAND TITLE COMPANY OF ALABAMA
112 NORTH 21st STREET
BIRMINGHAM, ALABAMA 35203

2.40