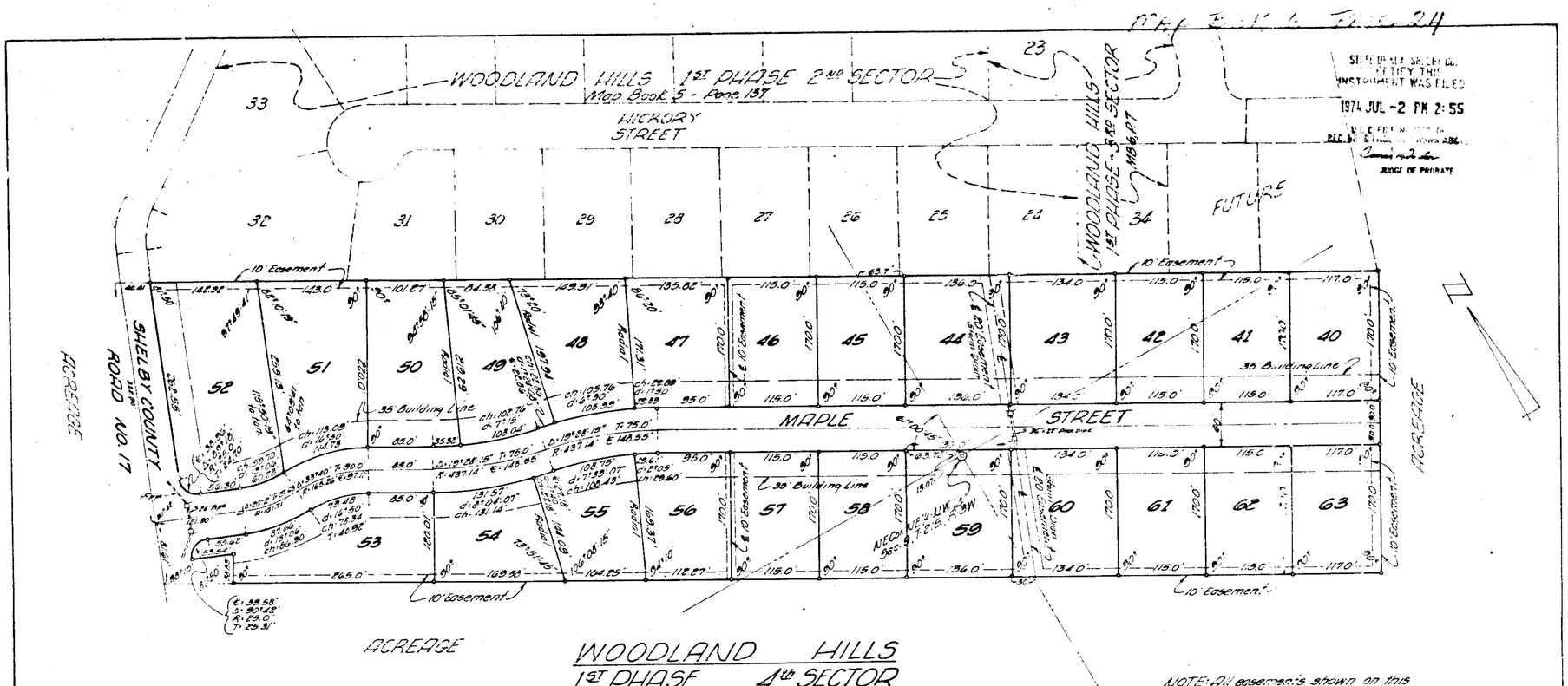

WOODLAND HILLS
1ST PHASE 4th SECTOR

Situated in the SW¼-SE¼ and SE¼-SW¼ Sec.4, T-21S, R-3W and the NW¼-NE¼ & NW¼ Sec.9, T-21S, R-3W, Shelby Co., Ala.

Scale: 1"=100' June 1974

0 25 50 100 200 300

Winters & Weeks, Engineers

Note: This is a single family residential subdivision.

NOTE: All easements shown on this map are for public utilities, sanitary sewers, storm sewers, open storm ditches unless otherwise noted and may be used for such purposes to serve property both within and without this subdivision.

STATE OF ALABAMA
SHELBY COUNTY:

We, the undersigned, August A. Winters, and Winters & Weeks, Engineers, as Surveyors and Marvin Burnett as President, and Dorothy Faye Burnett as Secretary of Burnett Building Service, Owner, hereby certify the following to be a true and correct map or plat of the property shown hereon, showing the streets, alleys and other public ways and rivers, the number and dimensions of each lot and the number and width of each street and that iron pipe markers have been set at the corners of each lot and survey point as shown and noted by small open circles on this map and as shown relative to the land platted on the government survey of Sections 4 and 9, Township 21 South, Range 3 West, of the Huntsville Principal Meridian in Shelby County, Alabama.

IN WITNESS WHEREOF we have hereunto set our hands this 2 day of JULY, 1974.

WINTERS AND WEEKS, ENGINEERS
Surveyor

by: August A. Winters
AUGUST A. WINTERS - REG. NO. 2000

BURNETT BUILDING SERVICE
Owner

by: Marvin Burnett
MARVIN BURNETT, PRES.

Dorothy Faye Burnett
DOROTHY FAYE BURNETT, SEC.

STATE OF ALABAMA
SHELBY COUNTY:

I, the undersigned, a Notary Public in and for said County and State, hereby certify that August A. Winters, Marvin Burnett and Dorothy Faye Burnett, whose names are signed to the foregoing certificate, and who are known to me, acknowledged before me on this date that after having been duly informed of the contents of said certificate, they executed the same voluntarily as such individuals with full authority for and as the act of same.

GIVEN UNDER MY HAND AND SEAL this the 2 day of JULY, 1974.

James L. Ray Jr.
Notary Public

RESOLUTION: BE IT RESOLVED by the Shelby County Commission that the assent of this body be, and the same hereby given to the dedication of the streets, alleys and other public grounds as shown on this plat or map of WOODLAND HILLS FIRST PHASE FOURTH SECTOR, which said plat or map is certified to have been made by Winters and Weeks, Engineers, as Surveyors, at the instance of Burnett Building Service, as Owner, and has been exhibited to this board; said plat or map being further identified by a recital of the instrument of this Board signed by _____, County Clerk, of even date herewith.

County Clerk

Approved: James L. Ray Jr.
County Engineer

Approved: W. Sanford Yeager 7-2-74
Shelby County Planning Commission

Approved: E. E. Sloan
E. E. Sloan, County Sanitarian - Shelby County Health Dept.

19740702000032450 1/1 $.00
Shelby Cnty Judge of Probate,AL
07/02/1974 12:00:00AM FILED/CERT

PICAS & NONPAREILS
PHONE 822-3122 ROBERTS & SON, INC. P. O. BOX 1382
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