

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 35,316.

To all to whom these presents shall come, Greeting:

Whereas Daniel M. Anderson, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa,

whereby it appears that full payment has been made by the said

Daniel M. Anderson, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South East quarter of the South West quarter of Section one and the North East quarter of the North West quarter and the West half of the North West quarter of Section twelve, in Township nineteen, of Range one East, in the District of Lands subject to sale at Tuscaloosa Alabama, containing one hundred and sixty acres and seventeen hundredths of an acre,

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Shelby Cnty Judge of Probate, AL
07/01/1974 12:00:00AM FILED/CERT

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General of the said District, which said tracts have been purchased by the said Daniel M. Anderson,

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Daniel M. Anderson,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Daniel M. Anderson and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June, in the year of our Lord one thousand eight hundred and fifty-eight and of the INDEPENDENCE OF THE UNITED STATES the Eighty-second.

BY THE PRESIDENT:

James Buchanan,
J. J. Albright, Secretary.
J. K. Granger, Recorder of the General Land Office.



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STATE OF ALA. SHELBY CO. JUDGE OF PROBATE. I CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE FOR THE COUNTY OF SHELBY, ALABAMA, ON THE 1st DAY OF JULY, 1874, AT 12:00:00 AM. REC. NO. 1000032100-1