

6049

THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 31907-

To all to whom these presents shall come, Greeting:

Whereas Henry M. Davis of Shelby County Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said Henry M. Davis

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the West half of the North West quarter of Section five; the South East quarter of the North East quarter, and the North East quarter of the South East quarter of Section Six, in Township nineteen of Range two East, in the district of lands subject to sale at Tuscaloosa Alabama, containing one hundred and sixty acres and thirty four hundredths of an acre.

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Shelby Cnty Judge of Probate, AL
07/01/1974 12:00:00AM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY
I CERTIFY THAT THIS INSTRUMENT WAS FILED
1974 JUL - AM 10:00
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
JUDGE OF PROBATE
CORNELIUS B. BROWN
SURVEYOR GENERAL,
NOW KNOWN YE,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the which said tract have been purchased by the said Henry M. Davis

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Henry M. Davis

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Henry M. Davis and to his heirs and assigns forever.

In Testimony Whereof, James Buchanan PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June in the year of our Lord one thousand eight hundred and fifty eight and of the INDEPENDENCE OF THE UNITED STATES the Eighty second



BY THE PRESIDENT: James Buchanan
By J. Albright Secretary.
Recorder of the General Land Office.