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# The United States of America.

CERTIFICATE  
No. 23030

To all to whom these presents shall come, Greeting:

Whereas, James B. Spradley, of Shelby County, Alabama

has deposited in the GENERAL LAND OFFICE of the United States a Certificate of the Register of the Land Office at ~~Montgomery, Alabama~~, whereby it appears that full payment has been made by the said

James B. Spradley according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the northwest quarter of section six in township fifteen south of range two east of Huntsville Meridian, in Alabama containing one hundred and sixty acres and thirty-five hundredths of an acre

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Shelby Cnty Judge of Probate, AL  
07/01/1974 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED  
1974 JUL - 1 AM 10: 02

Judge or Probate  
Court of Probate

according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

and to his heirs, the said tract above described: To HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

James B. Spradley and to his heirs and assigns forever.

In testimony whereof, I, James Madison, President

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the 11<sup>th</sup> day of July, in the year of our Lord one thousand eight hundred and ninety, and of the Independence of the United States the one hundred and nineteenth.

L.S.

BY THE PRESIDENT:

By

Secretary.

Recorder of the General Land Office.