

# The United States of America.

CERTIFICATE  
No. 23608 } To all to whom these presents shall come, Greeting:

Whereas, William A. White of Shelby County Ala-  
bama

has deposited in the GENERAL LAND OFFICE of the United States a Certificate of the Register of the Land Office  
at Montgomery, Alabama, whereby it appears that full payment has been made by the said  
William A. White

according to the provisions of  
the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands,"  
and the acts supplemental thereto, for the East half of the South West quar-  
ter and the South West quarter of the South West-  
quarter of Section six in Township nineteen South  
of Range two East of Huntsville Meridian in Ala-  
bama containing one hundred and twenty acres and  
twenty-seven hundredths of an acre

19740701000031970 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
07/01/1974 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THAT  
INSTRUMENT WAS FILED  
1974 JUL -1 AM 10 02  
U.C.C. FILE NUMBER  
REC. BK. & PAGE AS SHOWN ABOVE  
Come by Substitution  
JUDGE OF PROBATE

according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General  
which said tract has been purchased by the said William A. White

Now know ye, That the United States of America, in consideration of the premises, and in conformity  
with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents  
DO GIVE AND GRANT, unto the said William A. White

and to his heirs, the said tract above described: To HAVE AND TO HOLD the same, together with all the rights,  
privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said William  
A. White

and to his heirs and assigns forever.

In testimony whereof, I Grover Cleveland

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made patent, and the seal of the General  
Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twenty-first- day  
of December, in the year of our Lord one thousand eight hundred  
and ninety-five, and of the Independence of the United States the  
one hundred and twentieth

L.S.

By THE PRESIDENT: Grover Cleveland  
By M. McKeon Secretary.

L. A. C. Lamar, Recorder of the General Land Office.