

6552 6010 DSO 6430-265 1974

24 Lots Woodland Hill Subdiv.
Alabaster Dist.

331968

Burnett Building Service

STATE OF ALABAMA

COUNTY OF Shelby }

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

Burnett Building Service Inc.

, for and in consideration of the sum of

One thousand

Dollar (\$ 1,000) to

it

in hand paid by Alabama

Power Company, a corporation, and Southern Bell Telephone and Telegraph Company, a corporation, the receipt

whereof is acknowledged, does hereby grant to said Alabama Power Company and Southern Bell Telephone and Telegraph Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables

within conduits upon, over, under and across the following described land situated in Shelby County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

Woodland Hills Subdivision Section IV

Subdivision, as recorded in Map Book 6, page 7, in the office of the Judge of Probate,

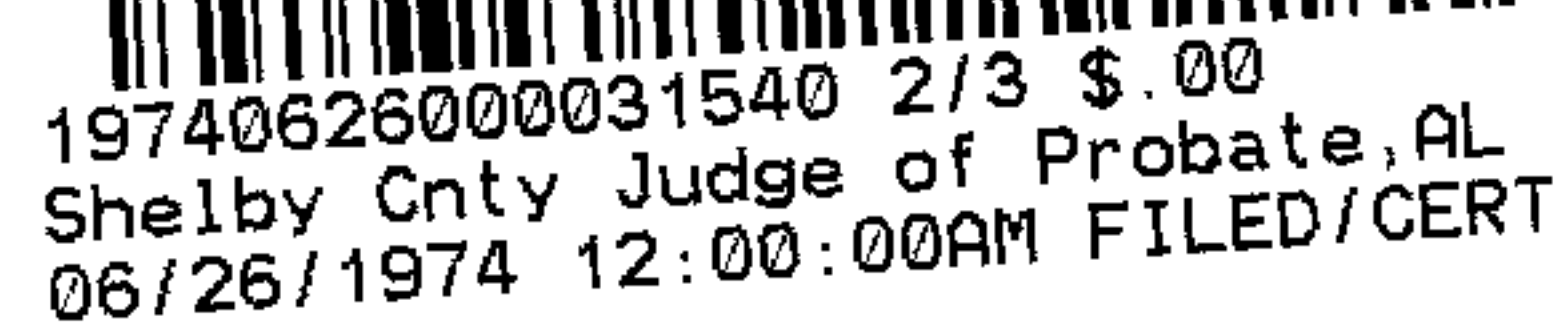
Shelby

County, Alabama.

BOOK 510 PAGE 287

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

19740626000031540 1/3 \$.00
Shelby Cnty Judge of Probate, AL
06/26/1974 12:00:00AM FILED/CERT



In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand _____ and seal _____, this the _____ day of _____, 19____.

BOOK	PAGE		
287	511		(Seal)
			(Seal)

IN WITNESS WHEREOF, the said Burnett Building Service Inc.
has caused this instrument to be executed in its name by Marvin Burnett,
as its President and attested by _____, its Secretary, and its corporate seal to be
affixed, on this the 27 day of May, 1974.

X Burnett Buckling Service Inc
X By: Marvin Burnett
Its President

Secretary

19740626000031540 3/3 \$.00
Shelby Cnty Judge of Probate, AL
06/26/1974 12:00:00AM FILED/CERT

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
_____ whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

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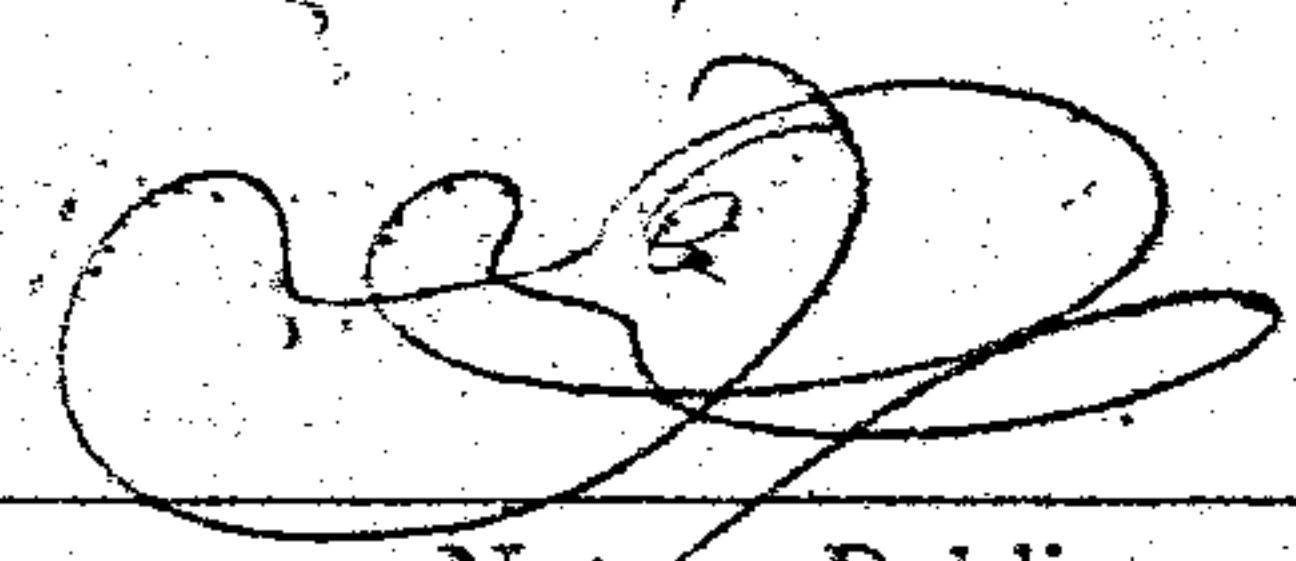
STATE OF ALA. SHELBY CO.
PROPERTY THIS
INSTRUMENT WAS FILED
1974 JUN 26 AM 10:04
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Carnell McPherson
JUDGE OF PROBATE

BOOK 287
STATE OF ALABAMA
COUNTY OF Shelby }

I, Wilfrid Hittelman, a Notary Public, in and for said County in said State, hereby certify
that Marvin Burnett, whose name as President of Burnett Building
Service Inc.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27 day of May, 1974


Notary Public