



19740626000031520 1/3 \$.00  
Shelby Cnty Judge of Probate, AL  
06/26/1974 12:00:00AM FILED/CERT

6010 DSO 6430-~~500~~ ~~Deer Springs Associates Inc. & others~~  
Stringer  
Alabaster Dist.

331984

Deer Sprays Assoc. Inc.

6553

STATE OF ALABAMA  
COUNTY OF Shelby }

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Deer Sprays Associates Inc., for and in consideration of the sum of

one & no/100 Dollar (\$1.00) to it in hand paid by Alabama Power Company, a corporation, and Southern Bell Telephone and Telegraph Company, a corporation, the receipt

whereof is acknowledged, does hereby grant to said Alabama Power Company and Southern Bell Telephone and Telegraph Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables

within conduits upon, over, under and across the following described land situated in Shelby County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

Deer Springs Estates 3rd addition

Subdivision, as recorded in Map Book 6, page 5, in the office of the Judge of Probate,

Shelby County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

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In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, \_\_\_\_\_ have hereunto set \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

WITNESS :

514 \_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

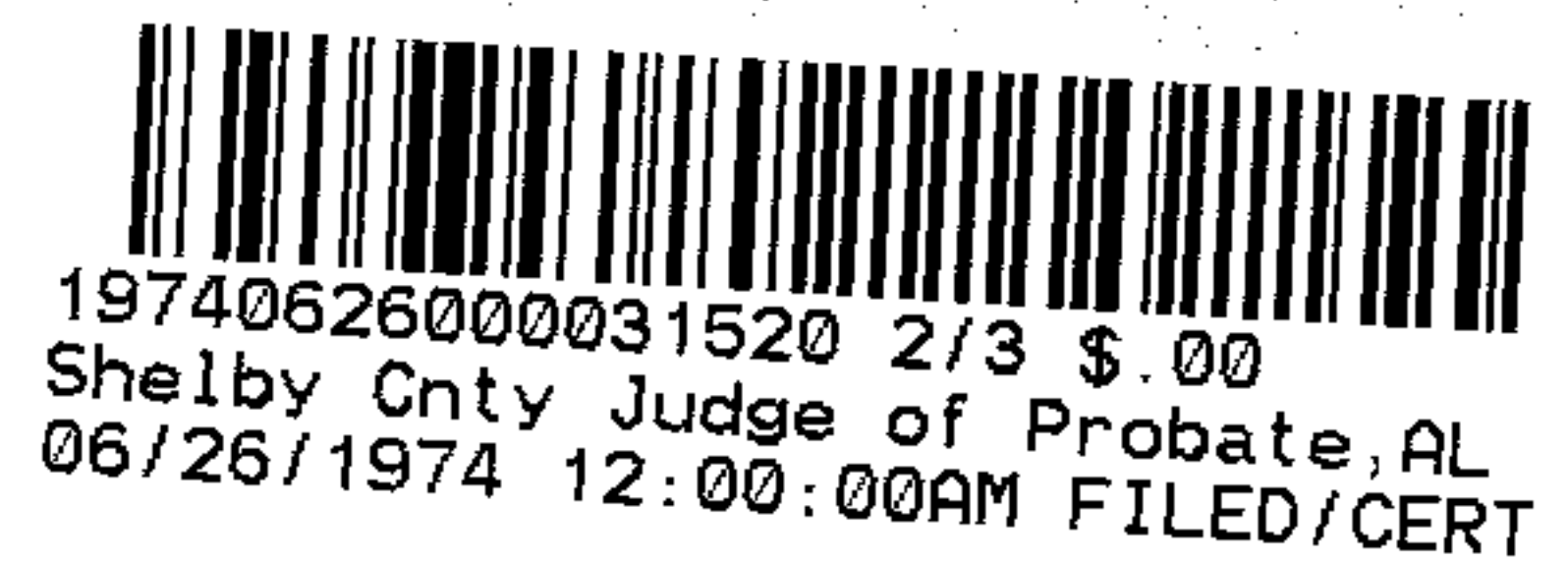
BOOK  
IN WITNESS WHEREOF, the said Peer Springs Associates, Inc.  
has caused this instrument to be executed in its name by J. H. De Key,  
as its President and attested by \_\_\_\_\_, its Secretary, and its corporate seal to be  
affixed, on this the 27 day of May, 1974

ATTEST:

Deer Springs Association, Inc.

By: J. H. Wiley  
Its President

Secretary





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STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
\_\_\_\_\_  
\_\_\_\_\_

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STATE OF ALABAMA }  
COUNTY OF Shelby

STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED  
1974 JUN 26 AM 10:08  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Conrad H. Dickey  
JUDGE OF PROBATE

I, Willie A. Hahy, a Notary Public, in and for said County in said State, hereby certify  
that J. H. Dickey, whose name as President of Dear Spray  
Associates Inc.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day  
that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27 day of May, 1974.

[Signature]  
Notary Public