Form 1-1-7 Rev. 8-70

COUNTY OF

STATE OF ALABAMA

2 Page 224.

of said subdivision.

forever, against the lawful claims of all persons.

the undersigned

Given under my hand and official seal, this the 3rd

STATE OF Alabama

State, hereby certify that

the act of said corporation,

county of Jefferson

(Name) W. A. Jenkins, Jr.

SHELBY

(Address) 302 Frank Nelson Bldg.

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

-DOLLARS

19 74.

a corporation,

Birmingham, Alabama

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

KNOW ALL MEN BY THESE PRESENTS,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor

of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,

Lot 8 in Block 3 according to the Survey of Cahaba Valley Estates, Third

Sector, as recorded in Map Book 5 on page 107 in the office of the Judge

50 foot building set back line from Ryecroft Road.

Utility Easement across West side of said lot as shown on recorded Map

IN WITNESS WHEREOF, the said GRANTOR, by its V- President, Joe A. Scotch, Jr.

Vice President of Scotch Building & Development Co. Inc.

day of

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being

informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

Inc.

who is authorized to execute this conveyance, has hereto set its signature and seal, this the 3 day of May

Secretary

Joe A. Scotch, Jr.

7.5 foot Utility Easement across South side and 20 foot

Restrictive Covenants and Conditions recorded in Misc. Book

That in consideration of Thirty-eight Thousand and no/100 ----
See Mfg 3-40-118

to the undersigned grantor Scotch Building & Development Co. Inc.

said GRANTOR does by these presents, grant, bargain, sell and convey unto

Michael E. Mee and wife, Cynthelia B. Mee

Shelby County, Alabama, to-wit:

of Probate of Shelby County, Alabama.

SUBJECT TO: Taxes due in the year 1974.

	Transmission line permit to Alabama Power Company recorded
	in Deed Book 108 page 378 and permit to Alabama Power Company and Southern
	Bell Tel. & Tel. Co. recorded in Deed Book 277 page 640 in Probate Office.
	Permit to South Central Bell recorded in Deed Book 276 page
	39 in Probate Office.
<b></b> >	\$36,000,00 of the purchase price recited above was paid from a mortgage
	loan Elosed simultaneously herewith.
L.	
	19740618000029770 1/1 \$.00 Shelby Cnty Judge of Probate, AL
	Shelby Cnty Judge of Floor Shelby Cnty Judge of
<b>©</b> O	
<b>&gt;</b> <	TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
20	them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
Lines	tingent remainder and right of reversion. And said GRANIUR does for itself, its successors and assigns, covenant with Said
	GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
	its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns

May Notary Public My Commission Expires July 8, 1975

Scotch Building & Development Company,

a Notary Public in and for said County in said

Joe A. Scotch, Jr. Vice-President