

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)  Lindsey, John W. Lindsey, Myra L. Rt2 Box 1498 Alabaster, Ala. 35007	2. Secured Party(ies) and address(es)  Country Mobile Homes P.O.Box 506 Alabaster, Alabama	For Filing Officer (Date, Time, Number, and Filing Office)  32446 STATE OF ALA. SHELBY CO. I CERTIFY THAT THIS INSTRUMENT WAS FILED 1974 JUN 11 AM 10:07 U.C.C. FILE NUMBER 87-1000000 REC. BK. & PAGE ALSO SHOWN ABOVE JUDGE PRO CLERK
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4. This financing statement covers the following types (or items) of property:

1974 Country manor Serial#9907 mobile home

1790

5. Assets of Secured Party and  
Products of Collateral  
Advance Mortgage Corporation  
P.O. Box 5652  
Atlanta, Georgia

6. Complete only when filing with Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 16,000.00  
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 24.00

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check ☒ if so)  
☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ which is proceeds of the original collateral described above in which a security interest was perfected:

Check ☒ if covered: ☐ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with Shelby County

By: [Signature]  
Signature(s) of Debtor(s)

By: [Signature]  
Signature(s) of Secured Party(ies)