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This instrument was prepared by Louis H. Bayer, Sirote, Permutt, Friend & Friedman, P.A., 2030 First Avenue North, Birmingham, Alabama 35203.

STATE OF ALABAMA     )  
                              )  
SHELBY COUNTY         )

  
19740603000026730 1/3 \$.00  
Shelby Cnty Judge of Probate, AL  
06/03/1974 12:00:00AM FILED/CERT

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of One Hundred Dollars (\$100.00) and other good and valuable consideration to the undersigned grantor, in hand paid by the grantee (whether one or more) herein, the receipt whereof is acknowledged, I, SUSAN S. RICHARDSON, an unmarried woman, grant, bargain, sell and convey unto E. E. RAUGHLEY, ALFRED THOMAS KERR, and CHARLES OLIVE AS TRUSTEES OF THE CONSOLIDATED PIPE & SUPPLY COMPANY, INC. EMPLOYEES' PROFIT-SHARING TRUST, (herein referred to as grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

(See Exhibit "A" attached hereto and made a part hereof as to a full description of the real estate conveyed herein.)

It is specifically understood and agreed that the grantor has executed this conveyance subject to:

1. Ad valorem taxes due and payable October 1, 1974, which the grantee herein agrees to assume and pay.

2. The easements and transmission line permits to the Alabama Power Company recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Deed Book 134, page 514; Deed Book 139, page 128; Deed Book 139, page 140; Deed Book 139, page 598; Deed Book 173; page 192; Deed Book 220, page 69.

3. That public road right of way easement to Shelby County, Alabama, recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Deed Book 216, page 155.

TO HAVE AND TO HOLD to the said grantee, its heirs, successors and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said grantee, its heirs,

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successors and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said grantee, its heirs, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 29<sup>th</sup> day of May, 1974.

Susan S. Richardson  
Susan S. Richardson



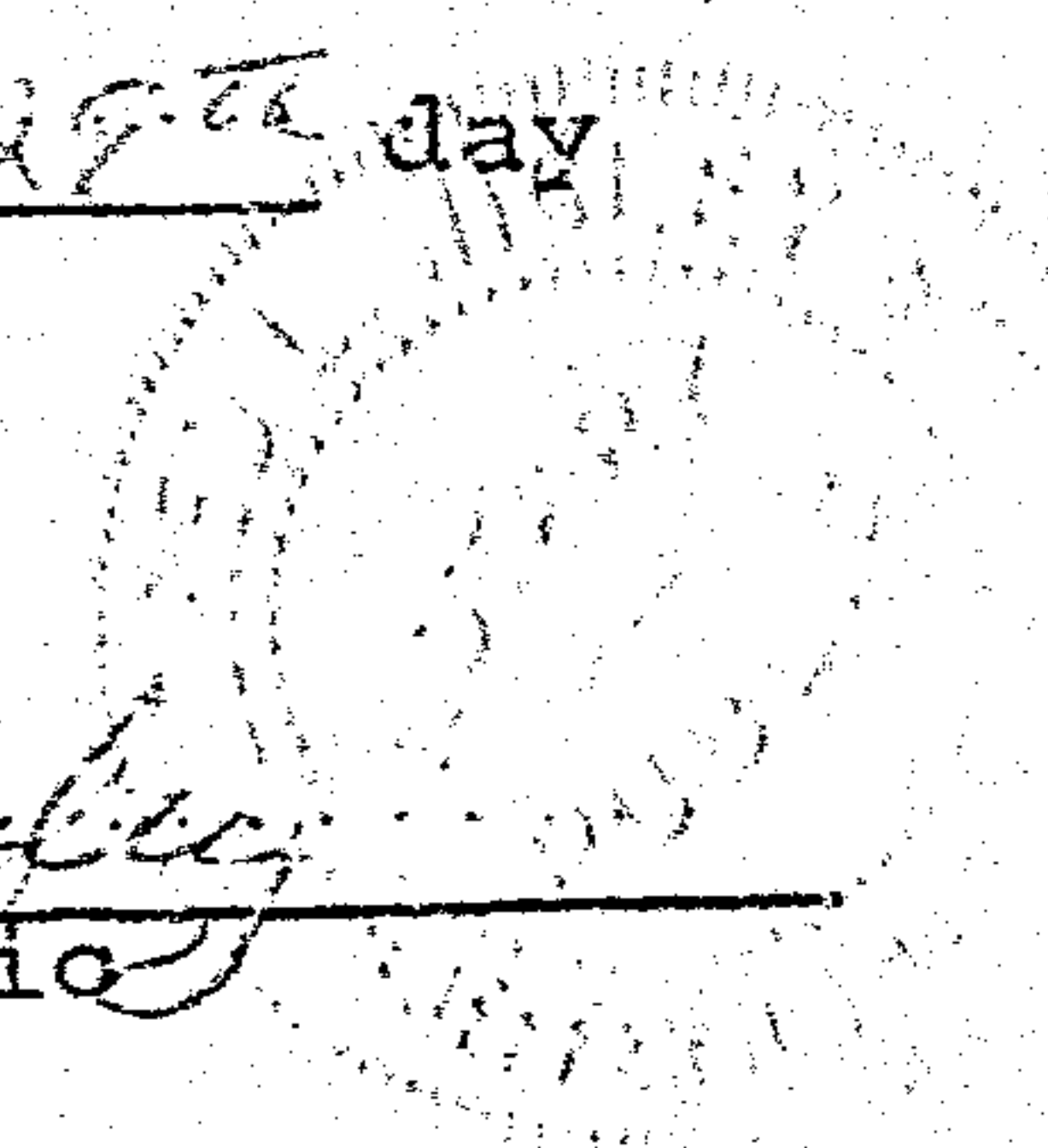
19740603000026730 2/3 \$.00  
Shelby Cnty Judge of Probate, AL  
06/03/1974 12:00:00AM FILED/CERT

STATE OF ALABAMA )  
Jefferson  
SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Susan S. Richardson, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29<sup>th</sup> day of May, 1974.

Michael L. Wiegman  
Notary Public



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19740603000026730 3/3 \$.00  
Shelby Cnty Judge of Probate, AL  
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A PART OF SECTION 14, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGIN AT A POINT ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 14 970 FEET EAST OF THE NORTHWEST CORNER OF SAID  $\frac{1}{4}$ - $\frac{1}{4}$  SECTION; THENCE RUN EAST ALONG NORTH LINE OF SAID SECTION 14 FOR A DISTANCE OF 1580 FEET; THENCE TURN AN ANGLE RIGHT OF  $107^{\circ}39'30''$  AND RUN SOUTHWESTERLY FOR A DISTANCE OF 1332.3 FEET; THENCE TURN AN ANGLE LEFT OF  $19^{\circ}22'30''$  AND RUN SOUTH PARALLEL TO EAST LINE OF SAID SECTION 14 FOR A DISTANCE OF 2580 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY OF SHELBY COUNTY ROAD #14; THENCE AN ANGLE RIGHT OF  $60^{\circ}55'$  AND RUN SOUTHWESTERLY ALONG SAID NORTHWESTERLY RIGHT-OF-WAY FOR A DISTANCE OF 619.75 FEET; THENCE TURN AN ANGLE RIGHT OF  $119^{\circ}28'$  AND RUN NORTH 796.0 FEET; THENCE AN ANGLE LEFT OF  $45^{\circ}34'30''$  AND RUN NORTHWESTERLY 873.34 FEET; THENCE AN ANGLE RIGHT OF  $45^{\circ}34'30''$  AND RUN NORTH PARALLEL TO THE WEST LINE OF EAST HALF OF WEST HALF OF SAID SECTION 14 2774.0 FEET TO POINT OF BEGINNING.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
10/14/07 11:11:43  
REC. BK. & PAGE AS SHOWN ABOVE  
U.C.C. FILE NUMBER OR  
CORRECTION NUMBER  
JUDGE OF PROBATE

EXHIBIT "A"