

5978
This instrument was prepared by Louis H. Bayer, Sirote, Permutt, Friend & Friedman, P.A., 2030 First Avenue North, Birmingham, Alabama 35203.

STATE OF ALABAMA }
 }
SHELBY COUNTY }


19740603000026640 1/3 \$.00
Shelby Cnty Judge of Probate, AL
06/03/1974 12:00:00AM FILED/CERT

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of One Hundred Dollars (\$100.00) and other good and valuable consideration to the undersigned grantor, in hand paid by the grantee (whether one or more) herein, the receipt whereof is acknowledged, I, SALLY S. CHEW, an unmarried woman, grant, bargain, sell and convey unto E. E. RAUGHLEY, ALFRED THOMAS KERR, and CHARLES OLIVE AS TRUSTEES OF THE CONSOLIDATED PIPE & SUPPLY COMPANY, INC. EMPLOYEES' PROFIT-SHARING TRUST, (herein referred to as grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

(See Exhibit "A" attached hereto and made a part hereof as to a full description of the real estate conveyed herein.)

It is specifically understood and agreed that the grantor has executed this conveyance subject to:

1. Ad valorem taxes due and payable October 1, 1974, which the grantee herein agrees to assume and pay.
2. The easements and transmission line permits to the Alabama Power Company recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Deed Book 134, page 514; Deed Book 139, page 128; Deed Book 139, page 140; Deed Book 139, page 598; Deed Book 173; page 192; Deed Book 220, page 69.
3. That public road right of way easement to Shelby County, Alabama, recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Deed Book 216, page 155.

TO HAVE AND TO HOLD to the said grantee, its heirs, successors and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said grantee, its heirs,

successors and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said grantee, its heirs, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 30 day of May, 1974.

Sally S. Chew
Sally S. Chew

STATE OF ALABAMA)
Jefferson
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Sally S. Chew, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30 day of May, 1974.

W. Donald L. Higley
Notary Public

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19740603000026640 3/3 \$.00
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A PART OF SECTION 14, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGIN AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 14 AND RUN EAST ALONG NORTH LINE OF SAID $\frac{1}{4}$ - $\frac{1}{4}$ SECTION FOR A DISTANCE OF 970 FEET; THENCE AN ANGLE RIGHT OF $88^{\circ}40'$ AND RUN SOUTH PARALLEL TO THE WEST LINE OF EAST HALF OF WEST HALF OF SAID SECTION 14 FOR A DISTANCE OF 2774.0 FEET; THENCE AN ANGLE LEFT OF $45^{\circ}34'30''$ AND RUN SOUTHEASTERLY FOR A DISTANCE OF 873.34 FEET; THENCE TURN AN ANGLE RIGHT $45^{\circ}34'30''$ AND RUN SOUTH 796 FEET TO THE NORTHWESTERLY RIGHT-OF-WAY OF SHELBY COUNTY ROAD #14; THENCE TURN AN ANGLE RIGHT OF $60^{\circ}32'$ AND RUN SOUTHWESTERLY ALONG SAID RIGHT-OF-WAY FOR A DISTANCE OF 619.75 FEET TO EASTERLY LINE OF PARCEL CONVEYED TO HENRY SEIBELS; THENCE AN ANGLE RIGHT OF $119^{\circ}28'$ AND RUN NORTH FOR A DISTANCE OF 726.74 FEET; THENCE AN ANGLE LEFT OF $81^{\circ}42'$ AND RUN NORTHWESTERLY FOR A DISTANCE OF 1065 FEET TO A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 14; THENCE AN ANGLE RIGHT OF $81^{\circ}42'$ AND RUN NORTH 3628.3 FEET TO THE POINT OF BEGINNING.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 JUN -3 AM 11:38
JUDGE OF PROBATE
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
Carnaf M. Edwards

EXHIBIT "A"