	of said forty acres to a point; run thence East 220 yards to the point of
	beginning of the lot herein described; thence run South to the North line
	of an unnamed road leading in a Westerly direction from the Egg and Butter
	Road; thence run along said unnamed road in a Westerly direction 210 feet;
	then run North and parallel with the West line of said forty acres to the
	North line of the property conveyed to Batson Jones and Ada Green Jones on
	February 10, 1941, as shown by deed recorded in Deed Book 110, at Page 190,
	in the Probate Office of Shelby County, Alabama; thence run East along the
	North line of said property 210 feet, more or less to the point of
	beginning.
	Grantee assumes and agrees to pay according to its terms that certain mortgage
	from Richard Scoggins and Brenda Scoggins to the Central State Bank, Calera,
	Alabama, dated August 30, 1973 and recorded on September 10, 1973 in
	Mortgage Book 333, at Page 812, in the Office of the Judge of Probate of
	Shelby County, Alabama.
Married 1	
e e	
15 15 15	Shelby Cnty Judge of Probate, AL
	06/03/1974 12:00:00 AM FILED/CERT
H	AVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
_	and I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said PRATTEES.
their	heirs and assigns that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumerances.
unless	s otherwise noted above: that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will be my cour)
heirs,	executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever-
again	st the lawful claims of all persons.
1	st the lawful claims of all persons.  N WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this
day o	f April , 19 74

This instrument was prepared by

Form 1-1-27 Rev. 1-66

SHELBY

or we,

STATE OF ALABAMA

That in consideration of.....

described mortgage

STATE OF ALABAMA

SHELBY

on the day the same bears date.

COUNTY

Given under my hand and official seal this....

Wade H. Morton, Jr.

hereby certify that Richard Scoggins, a single man

WADE H. MORTON, JR., ATTORNEY AT LAW

WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama

TEN AND NO/100 (\$10.00) DOLLARS

(herein referred to as grantee, whether one or more), the following described real estate, situated in

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

KNOW ALL MEN BY THESE PRESENTS:

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged. I

Begin at the Southwest corner of the SW4 of NE4 of Section 35, Township 21,

Range 1 West, and run thence North 220 yards along the West boundary line

County, Alabama, to-wit:

Michael Scoggins

, a Notary Public in and for said County, m said State.

General Acknowledgment

April

on this day, that, being informed of the contents of the conveyance he executed the same voluntarily

and other good and valuable consideration and Grantee's assumption of the hereinafter

(Address). P. O. Box 1227, Columbiana, Alabama 35051

COUNTY

Richard Scoggins, a single man

Shelby

Brenda C. Scoggins, a single woman