

This instrument was prepared by

(Name) James M. Garner, Jr.

(Address) 2435 Vale Drive, Birmingham, Alabama 35244

WARRANTY DEED - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

3884

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Thousand and No/100 Dollars and other valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we,

James M. Garner, Jr. and wife, Norma M. Garner

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Howard Ray Baker and wife, Mary Curry Baker

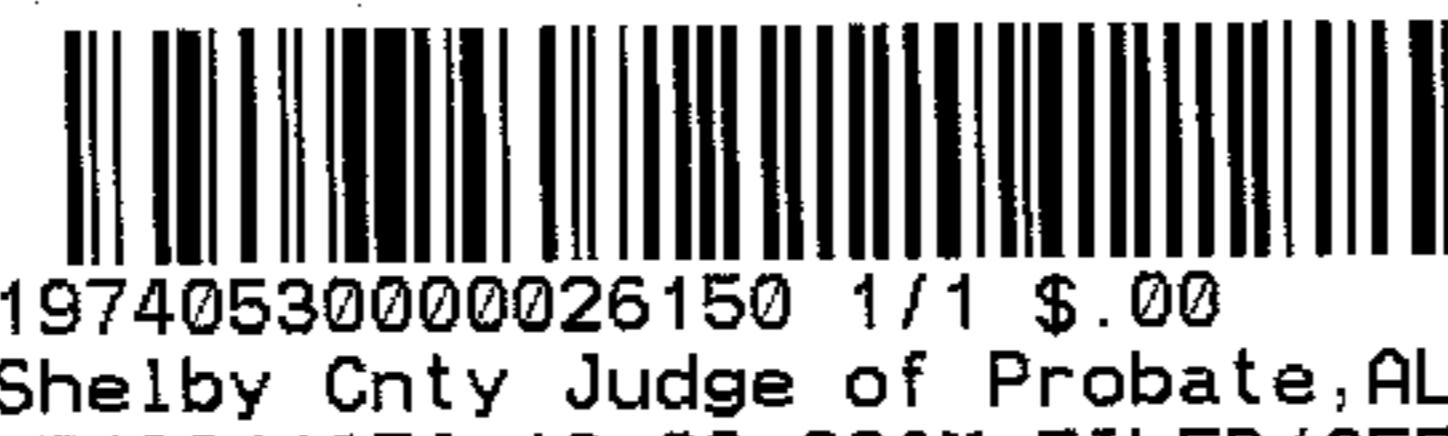
(herein referred to as grantees, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 3, Block 5, according to Indian Valley Sixth Sector, as recorded in
Map Book 5, Page 118, in the Probate Office of Shelby County, Alabama.

Subject to that mortgage given by Grantor to Jefferson Federal Savings
and Loan Association in the amount of \$44,500.00.

SATE OF ALA. SHLD BY
CERTIFY THIS
INSTRUMENT WAS FILED
1974 MAY 30 PM 8:58
Deed Daff 3-22
UCC FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
General Acknowledgment
JUDGE OF PROBATE

287 PAGE 146
BOOK



19740530000026150 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/30/1974 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S),
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 23rd
day of May, 1974.

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, Debora Lynn Morris, a Notary Public in and for said County, in said State,
hereby certify that James M. Garner, Jr. and Norma M. Garner
whose name are signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance have
executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 23rd day of

May A. D., 19 74

Debra Lynn Morris
Notary Public

MY COMMISSION EXPIRES JANUARY 24, 1977