

STATE OF ALABAMA)

JEFFERSON COUNTY)

5580

THIS MEMORANDUM OF LEASE effective as of the 12th day of March, 1974 between KIMBERLY-CLARK CORPORATION, a corporation, herein referred to as the "Lessor", and SOUTHERN ELECTRIC GENERATING COMPANY, a corporation, herein referred to as the "Lessee."

W I T N E S S E T H:

1. The Lessor and the Lessee have the 12th day of March 1974 entered into a lease demising and letting to the Lessee the right and privilege of mining and removing by the strip mining technique the coal contained in the following described lands located in Shelby County, Alabama, to wit:

Location

Township 21 South, Range 3 West

Section 17

SW 1/4 of the NW 1/4, South and West of Roads	5 acres more or less
NW 1/4 of the SW 1/4, North and West of Coosa Road	6 acres more or less

Section 18

NE 1/4 of the SE 1/4, North and West of Coosa Road	34 acres more or less
NW 1/4 of the SE 1/4	40 acres more or less
SW 1/4 of the SE 1/4	40 acres more or less
SE 1/4 of the NE 1/4, South of Road	15 acres more or less
SW 1/4 of the NE 1/4, South of Road	10 acres more or less
NE 1/4 of the SW 1/4	40 acres more or less
SE 1/4 of the SW 1/4	40 acres more or less
SW 1/4 of the SW 1/4, South of SEGCO Boundary	30 acres more or less

BOOK 286 PAGE 842



19740516000023790 1/4 \$.00
Shelby Cnty Judge of Probate, AL
05/16/1974 12:00:00 AM FILED/CERT



19740516000023790 2/4 \$.00
Shelby Cnty Judge of Probate, AL
05/16/1974 12:00:00 AM FILED/CERT

-2-

Section 19

NW 1/4 of the NW 1/4	40 acres more or less
NE 1/4 of the NW 1/4	40 acres more or less
NW 1/4 of the NE 1/4	40 acres more or less
SW 1/4 of the NW 1/4	40 acres more or less
SE 1/4 of the NW 1/4	40 acres more or less
NW 1/4 of the SW 1/4	40 acres more or less
SW 1/4 of the SW 1/4	40 acres more or less

Section 30

NW 1/4 of the NW 1/4	40 acres more or less
----------------------	-----------------------

Township 21 South, Range 4 West

Section 24

NE 1/4 of the NE 1/4	40 acres more or less
NW 1/4 of the NE 1/4	40 acres more or less
SE 1/4 of the NE 1/4	40 acres more or less
SW 1/4 of the NE 1/4	40 acres more or less
NE 1/4 of the SE 1/4	40 acres more or less
NW 1/4 of the SE 1/4	40 acres more or less
SE 1/4 of the SE 1/4	40 acres more or less
SW 1/4 of the SE 1/4	40 acres more or less

Section 25

NE 1/4 of the NE 1/4	40 acres more or less
NW 1/4 of the NE 1/4	40 acres more or less
SW 1/4 of the NE 1/4	40 acres more or less
SE Diagonal 1/2 of the NE 1/4 of the NW 1/4	20 acres more or less
NW Diagonal 1/2 of the E 1/2 of the SW 1/4 of the NW 1/4	10 acres more or less
NE 1/4 of the SW 1/4	40 acres more or less
E 1/2 of the NW 1/4 of the SW 1/4	20 acres more or less

Total Acreage	1,110 acres more or less
---------------	--------------------------

2. Said lease sets forth the names and addresses of said parties thereto.
3. The term of said lease is for a period of five (5) years from its date with the Lessee having the right to renew for an additional period of five (5) years under the same conditions contained herein, provided Lessee is not in arrears with any royalties or in default of any conditions of this lease.

BOOK 286 PAGE 843

4. Said lease recites consideration therefor.

5. Said lease contains the recital that the Lessor owns the surface rights of said lands.

IN WITNESS WHEREOF, the parties hereto have caused this memorandum of lease to be executed by their respective officers duly authorized this 15th day of March, 1974, for the purpose of providing an instrument for recording.

ATTEST:

R. C. Baird
Secretary

KIMBERLY-CLARK CORPORATION

By W. R. Williams
Vice-President

ATTEST:

A. L. Henderson
SECRETARY

SOUTHERN ELECTRIC GENERATING COMPANY

By C. E. Rumble
President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Patricia E. Hiner, a Notary Public in and for said County in said State, hereby certify that W. R. Williams, whose name as Vice President of Kimberly-Clark Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of April, 1974.

Patricia E. Hiner
Notary Public
My commission expires: 2/5/78



19740516000023790 3/4 \$.00
Shelby Cnty Judge of Probate, AL
05/16/1974 12:00:00 AM FILED/CERT

BOOK 286 PAGE 844

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Linnie R. O'Brien a Notary Public in and for said County in said State, hereby certify that C. E. Brackett, whose name as Vice President of Southern Electric Generating Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of March, 1974.

Linnie R. O'Brien
Notary Public



19740516000023790 4/4 \$.00
Shelby Cnty Judge of Probate, AL
05/16/1974 12:00:00 AM FILED/CERT

STATE OF ALA. SEAL OF GOV.
I CERTIFY THE
INSTRUMENT WAS FILED
Deed Book 6-00
1974 MAY 16 PM 1:38
U.C.C. FILE NUMBER OR
REC. NO. & PAGE AS SHOWN ABOVE
County of Jefferson
JUDGE OF PROBATE

BOOK 286 PAGE 845