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This instrument was prepared by:

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2030 First Avenue, North
Birmingham, Alabama 35203

STATE OF ALABAMA)
)
SHELBY COUNTY)


19740507000022150 1/3 \$.00
Shelby Cnty Judge of Probate, AL
05/07/1974 12:00:00 AM FILED/CERT

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of ONE DOLLAR and other good and valuable consideration to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, I, SALLY S. SORRELL, the widow of Lewis E. Sorrell and an unmarried woman, in her individual capacity and as executrix of the Last Will and Testament and Codicils thereto of Lewis E. Sorrell, Deceased, which Last Will and Testament and Codicils thereto were probated in the Probate Court of Jefferson County, Alabama, and which have been recorded in the Office of the Judge of Probate of Jefferson County, Alabama, in Judicial Record, Volume 81, pages 718, et seq, and as trustee named in the Last Will and Testament and the Codicils thereto of Lewis E. Sorrell, Deceased, (herein referred to as Grantor), grant, bargain, sell and convey unto

SUSAN S. RICHARDSON

(herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

See Exhibit "A" attached hereto and made a part hereof as to a full description of the real estate conveyed herein.

It is specifically understood and agreed that the Grantor has executed this conveyance subject to:

1. Ad valorem taxes due and payable October 1, 1974, which the Grantee herein agrees to assume and pay.
2. Existing rights of way, encroachments, party walls, building restrictions, zoning, recorded and/or unrecorded easements, deficiency in quantity of ground, overlaps, overhangs, any discrepancies or conflicts in boundary lines or any matters of records or not of record, if any, which would be disclosed by an inspection and survey of the property, and all matters of record which would create a lien, encumbrance or claim on the property described herein.

TO HAVE AND TO HOLD, To the said Grantee, her executors,
administrators, heirs and assigns forever.

IN WITNESS WHEREOF, the undersigned has hereunto set
her hand and seal, this 25th day of February, 1974.

Sally S. Sorrell
SALLY S. SORRELL, individually, and
in her capacity as executrix of the
Last Will and Testament and Codicils
thereto of Lewis E. Sorrell,
Deceased, and as trustee of the
trust created by the Last Will and
Testament of Lewis E. Sorrell,
Deceased.

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said
County, in said State, hereby certify that SALLY S. SORRELL,
individually, and in her capacity as executrix of the Last Will
and Testament and Codicils thereto of Lewis E. Sorrell, Deceased,
and as trustee of the trust created by the Last Will and Testament
of Lewis E. Sorrell, Deceased, whose name is signed to the foregoing
conveyance, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of the conveyance she
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of
February, 1974.

Mary Dell Perry
Notary Public



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19740507000022150 3/3 \$.00
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A PART OF SECTION 14, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGIN AT A POINT ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 14 970 FEET EAST OF THE NORTHWEST CORNER OF SAID $\frac{1}{4}$ - $\frac{1}{4}$ SECTION; THENCE RUN EAST ALONG NORTH LINE OF SAID SECTION 14 FOR A DISTANCE OF 1580 FEET; THENCE TURN AN ANGLE RIGHT OF $107^{\circ}39'30''$ AND RUN SOUTHWESTERLY FOR A DISTANCE OF 1332.3 FEET; THENCE TURN AN ANGLE LEFT OF $19^{\circ}22'30''$ AND RUN SOUTH PARALLEL TO EAST LINE OF SAID SECTION 14 FOR A DISTANCE OF 2530 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY OF SHELBY COUNTY ROAD #14; THENCE AN ANGLE RIGHT OF $60^{\circ}55'$ AND RUN SOUTHWESTERLY ALONG SAID NORTHWESTERLY RIGHT-OF-WAY FOR A DISTANCE OF 619.75 FEET; THENCE TURN AN ANGLE RIGHT OF $119^{\circ}28'$ AND RUN NORTH 796.0 FEET; THENCE AN ANGLE LEFT OF $45^{\circ}34'30''$ AND RUN NORTHWESTERLY 873.34 FEET; THENCE AN ANGLE RIGHT OF $45^{\circ}34'30''$ AND RUN NORTH PARALLEL TO THE WEST LINE OF EAST HALF OF WEST HALF OF SAID SECTION 14 2774.0 FEET TO POINT OF BEGINNING.

BOOK 286 PAGE 727

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 MAY -7 11:18
REC. BK. & PAGE AS SHOWN ABOVE
U.C. FILE NUMBER OR
CONF. NO. 286
JUDGE OF PROBATE

EXHIBIT "A"