

This instrument was prepared by

(Name) Joan C. Genry

Jefferson Land Title Service Co., Inc.

(Address) 907 Mansard Drive, Apt. 305, Birmingham, Ala.

AGENTS FOR

Mississippi Valley Title Insurance Company

5211

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF Alabama

KNOW ALL MEN BY THESE PRESENTS,



19740501000021140 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/01/1974 12:00:00 AM FILED/CERT

That in consideration of Two Thousand ~~Four Hundred~~ Dollars and 00/100

to the undersigned grantor, Deer Springs Associates, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Norman R. Wilson and wife, Nina J. Wilson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in

a tract of land situated in the
Southeast 1/4 of Section 17, Township 20 South, Range 20 South, Range 2 West,
Shelby County, Alabama and being more particularly described as follows:
Commence at the Southwest corner of the southeast 1/4 of said Section 17;
thence run east along the south boundary of said 1/4 section for a distance of
879.14 feet to a point on the northwest right of way line of Shelby County
Highway No. 11, thence turn an angle left of 38 degrees, 44' minutes and run
northeast along said right of way line for a distance of 42.94 feet to the
point of beginning of tract herein described; thence turn an angle left of
138 degrees, 27' minutes, 36 seconds and run northwesterly for a distance of
809.32 feet to a point on the south line of a 50' wide, Plantation Gas Line
Co. easement; thence turn an angle right of 166 degrees, 33 minutes, 06
seconds and run northeasterly for a distance of 458.73 feet to a point; thence
turn an angle right of 9 degrees, 40 minutes, 30 seconds and continue north-
easterly along said south line of easement for a distance of 524.16 feet to a
point on the northwesterly right of way line of Shelby County Highway #11,
thence turn an angle right of 142 degrees 14 minutes and run southwesterly along
said right of way line for a distance of 212.89 feet to the point of beginning
Tract contains 77,370 Sq. ft. or 1.77 acres,
Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 8th day of March, 19 74.

Deer Springs Associates, Inc.

By J. H. Dickey President

Secretary

STATE OF Alabama
COUNTY OF Shelby

I, Joan C. Genry

a Notary Public in and for said County in said

State, hereby certify that
whose name as

J. H. Dickey
President of Deer Springs Associates, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 8th day of

March, 19 74.

Notary Public

My Commission Expires 2-1-75.