

STATE OF ALABAMA

6010 DSO 6221-8 1974

5123

COUNTY OF SHELBY

Hall W. Thompson Sterrett
Vincent Dist.

328019

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

WE HALL W. THOMPSON AND WIFE

LUCILLE R. THOMPSON

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
them in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to con-
struct, install, operate and maintain, along a route to be selected by the
grantee, (generally shown crosshatched on the attached drawing) its succes-
sors and assigns, all conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith, for the under-
ground transmission and distribution of electric power and for underground
communication service, upon, under and across the following described land,
situated in Shelby County, Alabama:

Section 31, Township 18, Range 2 East and all that part of the
Southeast Quarter of the Northeast Quarter, Section 36, Township
18 South, Range 1 East, lying East of the Westover-Sterrett paved
road, except a tract described as follows: Commencing on the
East boundary of said road at a point 678 feet south of the inter-
section of said East boundary of said road with the North boundary
of the said quarter-quarter section; thence East, parallel with
the North line of said quarter-quarter section 200 feet; thence
turn 90 degrees right and run 300 feet; thence turn 90 degrees
right and run 205 feet; more or less, to the East boundary of
said road right-of-way, thence Northerly along said line of
said right-of-way to the beginning of excepted tract.



1974043000020780 1/4 \$.00
Shelby Cnty Judge of Probate, AL
04/30/1974 12:00:00 AM FILED/CERT

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by R.C. Coggins

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 14 day of February, 197⁴.

WITNESS:

George Thompson Lucien R. Thompson (Seal)
Juanita Beckers Lucien R. Thompson (Seal)



19740430000020780 2/4 \$.00
Shelby Cnty Judge of Probate, AL
04/30/1974 12:00:00 AM FILED/CERT

STATE OF _____)
COUNTY OF _____)

I, _____,
a _____, in and for said County in said State,
hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____
known to me, acknowledged before me on this day that being informed of
the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal, this the _____
day of _____, 197⁴₇.

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19740430000020780 3/4 \$.00
Shelby Cnty Judge of Probate, AL
04/30/1974 12:00:00 AM FILED/CERT

SKETCH OF PROPOSED WORK

ESTIMATE NO. _____

DIVISION _____

DISTRICT _____

DRAWN BY *MM*

DATE 12-4-73

TOWN _____

SECT. _____

TOWNSHIP _____

RANGE _____

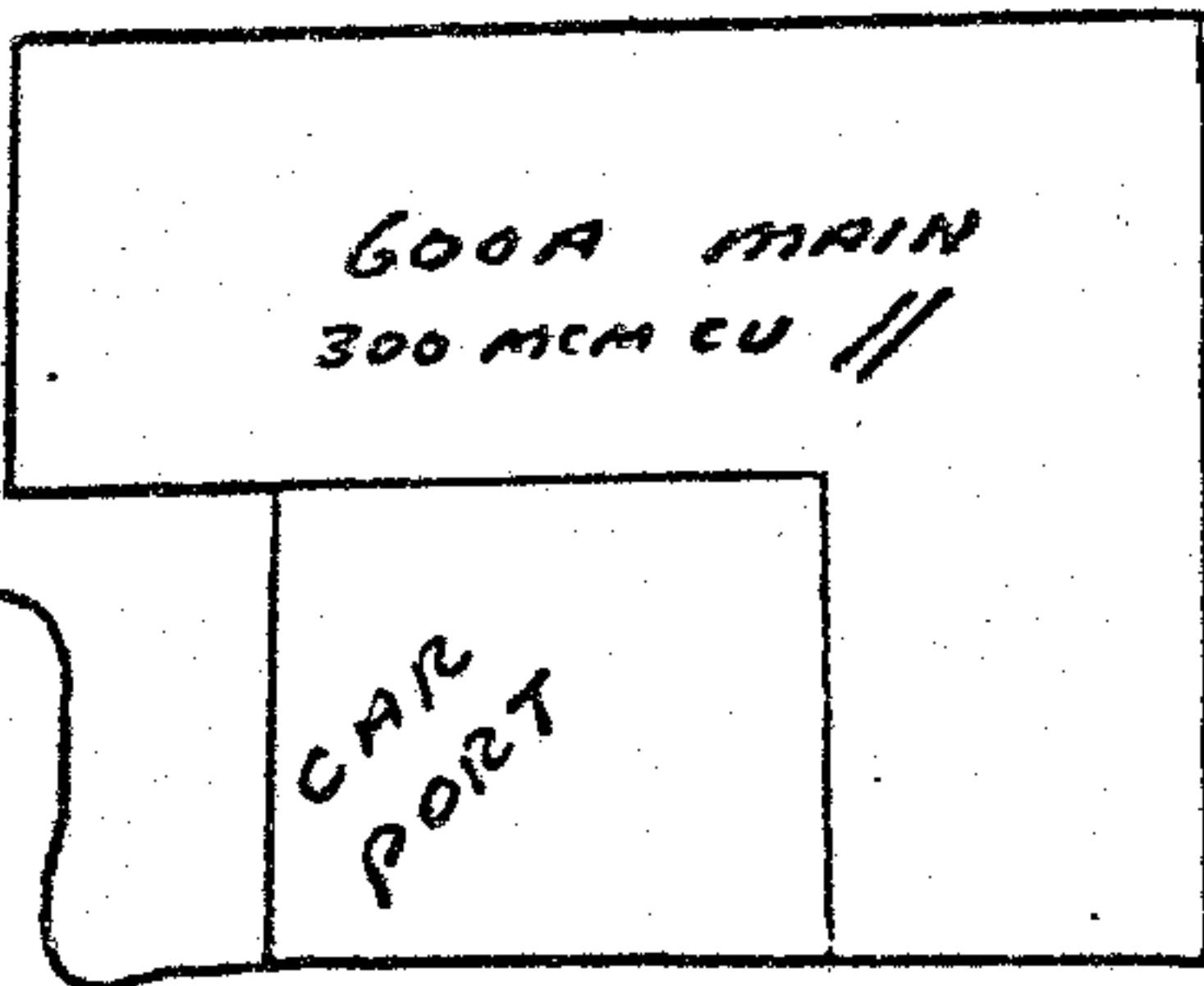
MAP REFERENCE _____

SCALE _____

FT. PER INCH _____

LAKE

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PROPOSED ADDITION
TO GARAGE

RELOCATE 50KVA
LIVE FRONT

SPLICE #2 MAIN

(PAVED AREA)

19740430000020780 4/4 \$.00
Shelby Only Judge of Probate, AL
04/30/1974 12:00:00 AM FILED/CERT



U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

Cornel M. B. Smith

JUDGE OF PROBATE

1974 APR 30 AM 11:25

STATE OF ALA. SH. L. D. O.
I CERTIFY THIS
INSTRUMENT WAS FILED

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED