

STATE OF Alabama

COUNTY OF Shelby

6010 DSO 6430-162 1974
D and G. Trailer Park
Shelby Dist.

5122 328690

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

L. E. McDaniel & wife Nellie Ruth
McDaniel

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
US in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, Loos hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to con-
struct, install, operate and maintain, along a route to be selected by the
grantee, (generally shown crosshatched on the attached drawing) its succes-
sors and assigns, all conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith, for the under-
ground transmission and distribution of electric power and for underground
communication service, upon, under and across the following described land,
situated in Shelby County, Alabama:

WR 6 acres more or less in sec. 21, T 21 S,
R 1 E bounded as follows: N & E. by G. L. Templin
lands, S. by C. B. Holle lands & W. by Gerald Trice
lands, Except that part used as a public Road.

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by R. C. Coggins



19740430000020730 1/9 \$.00
Shelby Cnty Judge of Probate, AL
04/30/1974 12:00:00 AM FILED/CERT

BOOK 286 PAGE 605

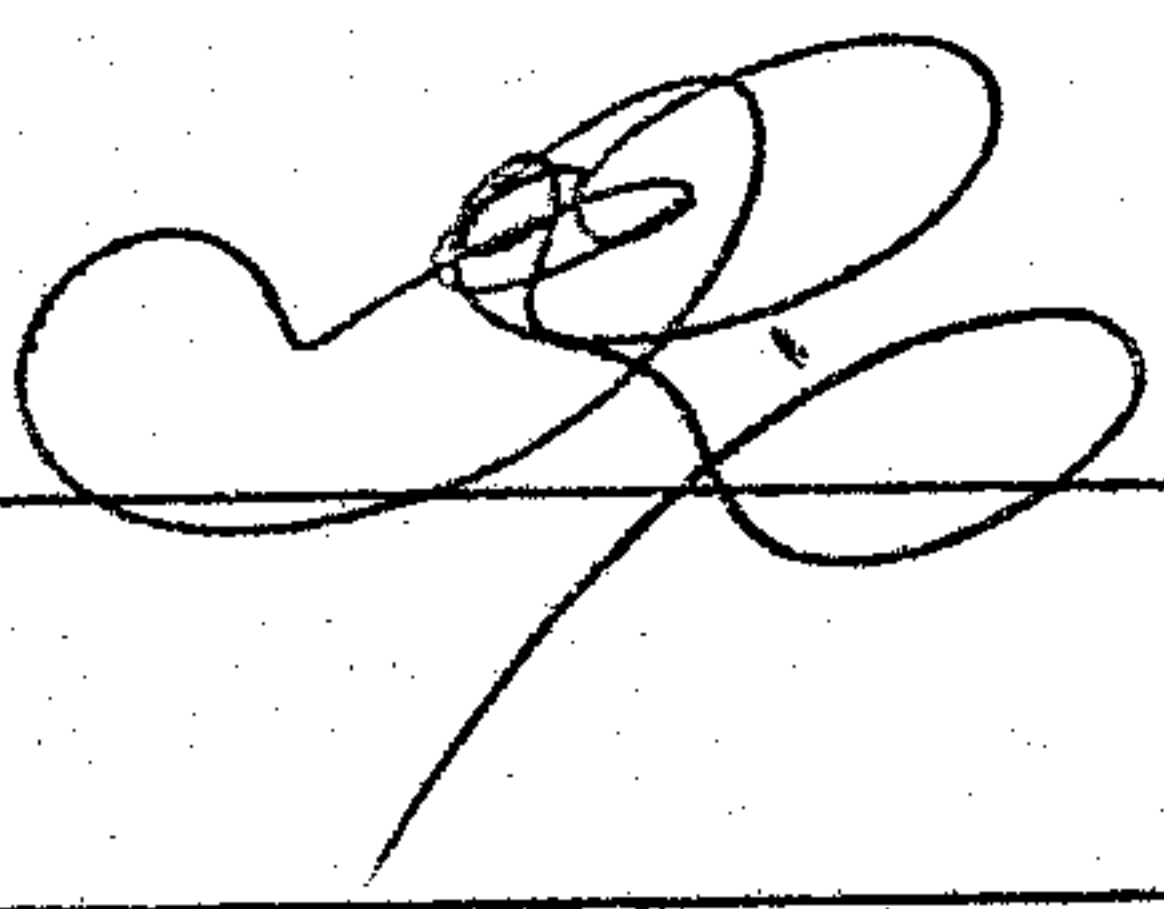
BOOK 286 PAGE 606

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 18 day of March, 1974

WITNESS:



L. E. McDaniel (Seal)

Acacia Ruth McDaniel (Seal)



19740430000020730 2/9 \$.00
Shelby Cnty Judge of Probate, AL
04/30/1974 12:00:00 AM FILED/CERT

BOOK 286 PAGE 607

STATE OF Alabama
COUNTY OF Shelby

I, Willie H. Henderson,
a Judge of the State of Alabama, in and for said County in said State,
hereby certify that L. E. McDaniel & wife
Willie Ruth McDaniel
whose name signed to the foregoing instrument and who and
known to me, acknowledged before me on this day that being informed
of the contents of the instrument they executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal, this the 18
day of March, 1974.

[Signature]
Judge of the State of Alabama



19740430000020730 3/9 \$.00
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STATE OF ALABAMA
SHELBY COUNTY

1971 APR 30 AM 11:24:17 X 7.2 AL.

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

Conveyance

BOOK OF DEEDS

286 PAGE 608

BOOK

I-820

DRIVEWAY

K. V.

#



19740430000020730 4/9 \$.00
Shelby Cnty Judge of Probate, AL
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Wilsonville

STATE Highway #61

Kingdom Road

Kingdom

110'

110'

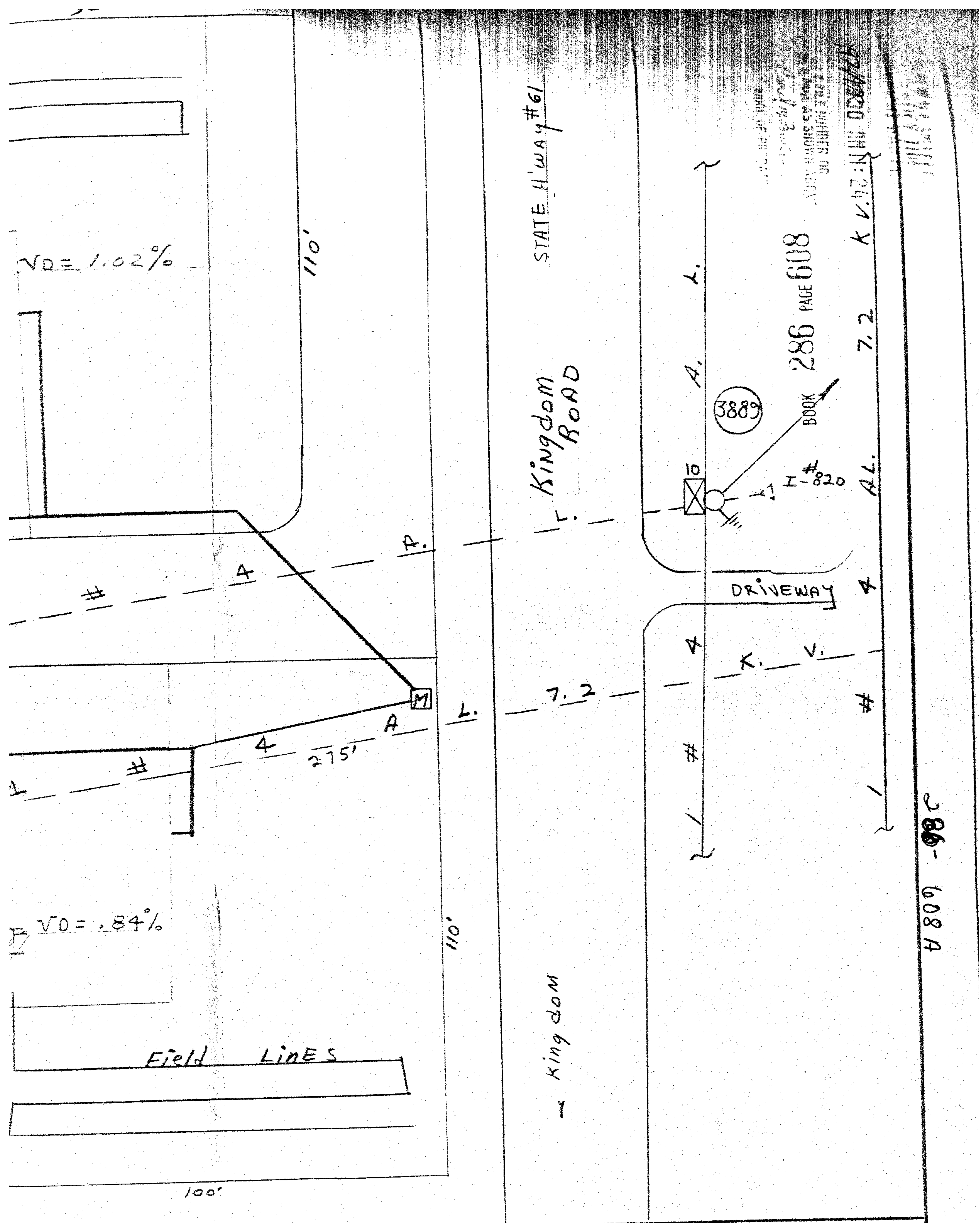
100'

Field Lines

SD = 1.02%

SD = .34%

ALABAMA POWER COMPANY



286-608A

Township - 21-S
Range - 1-E
Section - 21
Sheet # - 60815-3

130-162 2-27-74

WORKED _____ TRACED _____
DATE _____
DATE _____

ALABAMA POWER COMPANY	
JOB <u>D.E.G. TRAILER PARK - Kingdom Road</u>	
DETAIL <u>UNDERGROUND SECONDARY AND</u>	
<u>OVERHEAD PRIMARY</u>	
SCALE <u>1" = 25'</u> B/M _____	
SHEET <u>1</u> OF <u>1</u> SHEETS	F-646-156
SUPERSEDES _____	

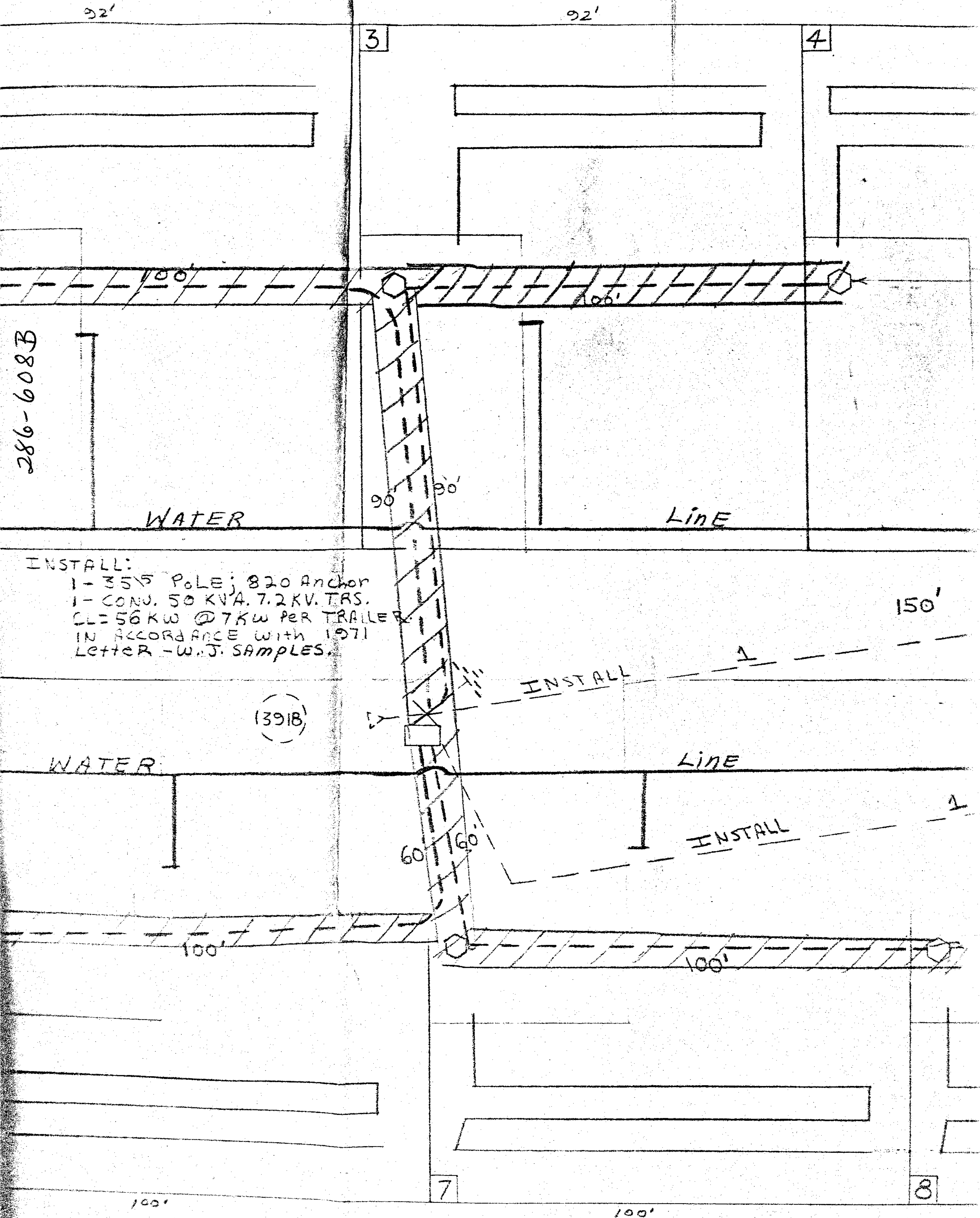


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Shelby Cnty Judge of Probate, AL
04/30/1974 12:00:00 AM FILED/CERT

AD



2

3

WATER

Line

1- 3515 POLE; 820 Anchor
1- CONJ. 50 KVA. 7.2 KV. TRS.
CL= 56 KW @ 7 KW PER TRAILER
IN ACCORDANCE WITH 1971
LETTER - W. J. SAMPLES.

13918)

INSTALL

150

WATER

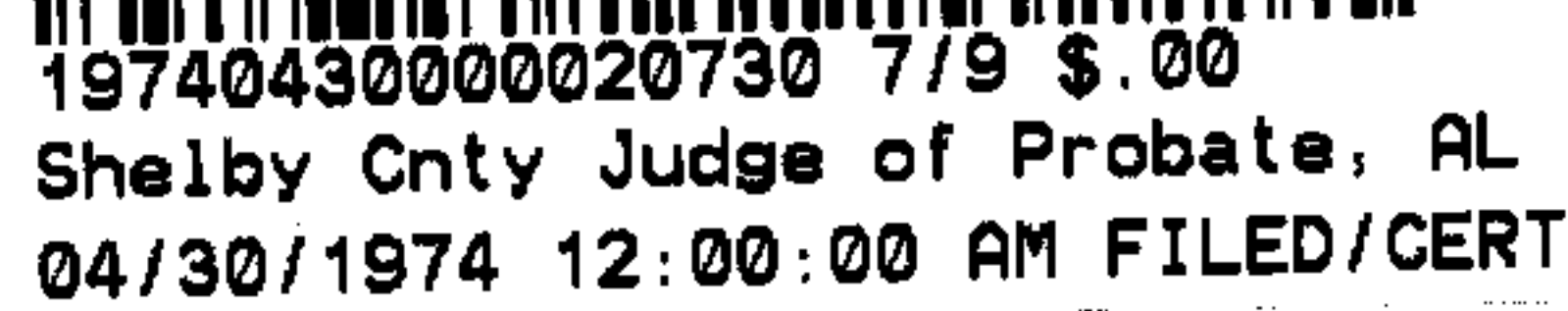
Line

INSTALL

100

7

8



TOW
P
C
S

6430-

NOTE # 3

NOTE #4

DRAWN B. Hicks CHECKED

ALL VOLTAGE DROPS
FIGURED USING 7 KW
PER TRAILER. INCLUDES
25 ft. RUN DOWN POLE.

Minimum Clearance
Between Water or
Gas Line And SECON-
DARY W.G. CABLE = 12"

APPROVED

APPROVED



19740430000020730 8/9 \$.00
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COUNTY ROAD
DIRT

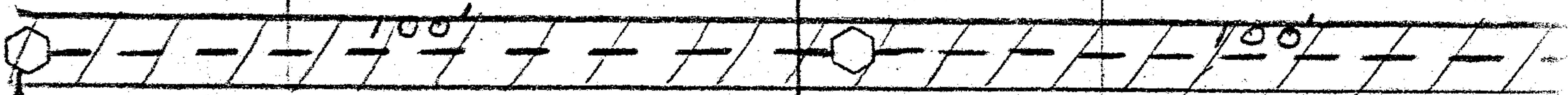
92'

92'

1

2

Field Lines



VD = 1.65%

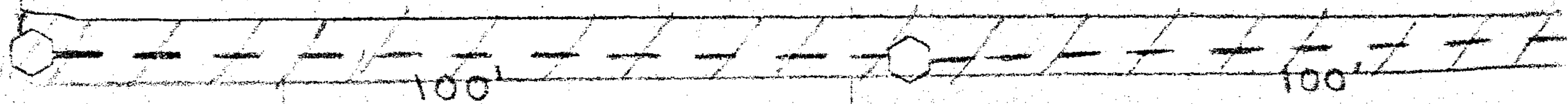
WATER

INSTALL:
1- 35' POLE; 820 A.C.
1- CONV. 50 KVA. 7.2 KV. T
CL= 56 KW @ 7 KW PER T
IN ACCORDANCE WITH
Letter - W. J. SAMPLES

(13918)

WATER

VD = 1.46%



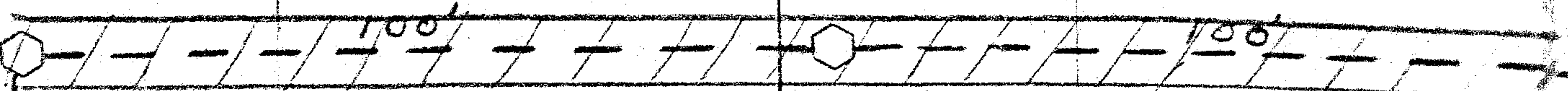
5

6

1

2

Field LINES



VD = 1.65%

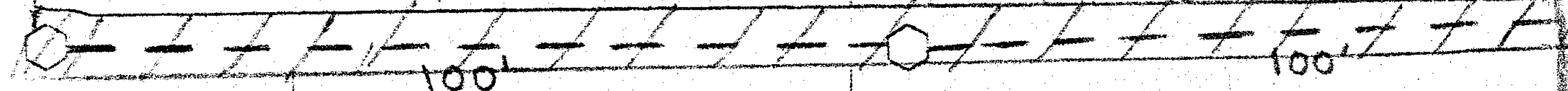
WATER

INSTALL:
1- 35' Pole; 820 Anchor
1- CONU. 50 KVA. 7.2KV. TRS
CL= 56 KW @ 7KW PER TRA
IN ACCORDANCE WITH 197
Letter - W.J. SAMPLES.

(3918)

WATER

VD = 1.46%



286-608E

5

6

100'

100'

NOTE #1

ALL SECONDARY RUNS
TO BE 1 #2/0 & 2 #4/0
AL. U.G. CABLE.

NOTE #2

SECONDARY DITCHES
TO HAVE 36" MINIMUM
DEPTH.

NOTE #3

ALL Voltage Drop
Figured Using 7.2
Per TRAILER. INCLUDE
25 ft. RUN DOWN POLE



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