

(Name) Harrison and Conwill
Attorneys at Law
(Address) Columbiana, Alabama 35051

Jefferson Land Title Service Co., Inc.
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY }

5135
KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100—Dollar

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Price Green and wife, Lois Green

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Lois Green

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Begin at the Northwest corner of the land of Hattie Stewart where the same intersects the South line of Tolbert Road and run thence West along the South line of said Tolbert Road 50 feet; thence South 233 feet to the Thompson Middle School property; thence East along the Middle School property 87 feet; thence North 157 feet; thence West 37 feet; thence North 76 feet to the point of beginning. This land is bounded on the North by Tolbert Road, on the East by lands of Hattie Stewart, on the South by the Thompson Middle School property and on the West by lands of Ida Tolbert Estate. Said property being situated in Section 1, Township 21, Range 3 West, Shelby County, Alabama. The same being part of the land described in Deed Book 84, Page 447 in the Probate Office of Shelby County, Alabama.



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Shelby Cnty Judge of Probate, AL
04/30/1974 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 30th day of April, 1974.

BOOK 286 PAGE 627
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 APR 30 PM 3:09

U.C.G. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

(SEAL)

Price Green

(SEAL)

(SEAL)

Lois Green

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA
SHELBY COUNTY }

General Acknowledgment

I, Martha B. Joiner
in said State, hereby certify that Price Green and wife, Lois Green

a Notary Public in and for said County,

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of April, A.D. 1974.

Martha B. Joiner
Notary Public