This instrument was prepared by	
(Name) Harrison and Conwill Attorneys at Law	Jefferson Land Title Service Co., Ync. AGENTS FOR
(Address) Columbiana, Alabama 35051	Mississippi Valley Title Insurance Company
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRES	SENTS,
That in consideration of One Hundred and no/100and other good and valuable consider	- ration
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we.  Robert N. Bolton and wife, Doris T. Bolton	
(herein referred to as grantors) do grant, bargain, sell and convey unto Tyrus R. Sockwell, Jr. and Carolyn D	. Sockwell
(herein referred to as GRANTEES) for and during their joint lives and upon of them in fee simple, together with every contingent remainder and right of rein Shelby County, Alaban	version, the following described real estate situated
Commence at the NW corner of the NE1 of SE1, Section 25 thence proceed South 89 deg. 03 min. 30 sec. West (MB) NW1 of SE1 and NE1 of SW1 of the said Section 25 for a point on the West right-of-way line of Washington Stree 18 min. to the left and proceed South 11 deg. 14 min. 3 West right-of-way line of Washington Street for a distathe South right-of-way line of Pitts Drive; thence turn the right and proceed South 89 deg. 03 min. 30 sec. West of-way line of Pitts Drive for a distance of 576.51 feether lot herein described; thence continue South 89 deg. the said South right-of-way (Pitts Drive) for a distance turn an angle of 90 deg. 00 min. to the left and proceed a point; thence turn an angle of 90 deg. 00 min. to the of 34.67 feet to a point; thence turn an angle of 270 deg. 00 min. to the left and proceed for a distance of 50.0 feet to a point; thence to the left and proceed for a distance of 100.33 feet to 90 deg. 00 min. to the left and proceed for a distance beginning.	along the North boundary of the distance of 2285.43 feet to a t; thence turn an angle of 100 deg. 0 sec. East (MB) along the said nce of 827.98 feet to a point on an angle of 100 deg. 18 min. to t (MB) along the said South rightto to the point of beginning of 03 min. 30 sec. West (MB) along e of 135.0 feet to a point; thence d for a distance of 150.0 feet to left and proceed for a distance eg. 00 min. to the right and turn an angle of 90 deg. 00 min. To a point; thence turn an angle of 200.00 feet to the point of
19740425 Shelby 0	000019920 1/1 \$.00 Inty Judge of Probate, AL 074 12:00:00 AM FILED/CERT
TO HAVE AND TO HOLD to the said GRANTEES for and during their then to the survivor of them in fee simple, and to the heirs and assigns of succemainder and right of reversion.  And I (we) do for myself (ourselves) and for my (our) heirs, executors, and	h survivor forever, together with every contingent
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.  IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this	
day of MITNESS WHEREOF, mave hereunto set	u(S) and Starts, timb
OVITNESS:	
2 - 212 (Seal)	Let n Bellen (Seal)
The state of the s	t N. Bolton
Conjugate (Seal)  Doris	T. Bolton (Seal)
C = 100 = 100  (Seal)	rest Tollan (Seal)
General Ac SHELBY SECOUNTY	knowledgment
1 Dene	Votain Public in and for eaid County in eaid State
hereby certify WGLTARY: Robert N. Bolton and wife, Doris T	Bolton
whose name S are are signed to the foregoing conveyance, and won this day, that being informed of the contents of the conveyance	who are known to me, acknowledged before me they executed the same voluntarily
on the day the same bears date:  Given under ring hand official seal this	AD 1074.
Given under rity hand and official seal this day of	La Daniel Daniel

Notary Public.

Form ALA-31