INIO NADI UMICIAI LUCLAULE
NAME Charles A.J. Beavers
ADDRESS 1122 North 22nd Street, Birmingham, Alabama
WARRANTY DEED (Without Surviorship)
State of Alabama SHELBY COUNTY 4874 Know All Men By These Presents,
That in consideration of One Hundred Dollars and other good and valuable considerations to the undersigned grantor Robert A. Palmer, a single man
in hand paid by Jack A. McGuire
the receipt whereof is acknowledged I the said Robert A. Palmer
do grant, bargain, sell and convey unto the said Jack A. McGuire, an undivided 25% interest in and
the following described real estate, situated in Shelby County, Alabama,
to-wit:
See legal description attached hereto and made a part hereof as
Exhibit "A".
undivided 25% of a certain mortgage and the note which it secures, which mortgage and note have been executed by the Grantor herein to Margaret M. Dunston in the amount of \$80,000.00. It being understood that Grantee herein shall have an obligation to pay 25% of the annual installments due on said mortgage and should he fail to make such payment, then his interest in subject property shall be encumbered to the extent of such failure in favor of the party who does make such payment. It is also understood that the title to subject property is subject to a certain Buy-
Sell Agreement entered into by and between the parties who own all of the interest in and to said land. 19740418000018670 1/3 \$ 00 19740418000018670 1/3 \$ 00 Shelby Cnty Judge of Probate, AL Shelby Cnty Judge of Probate, AL Shelby Cnty Judge of Probate, AL OHAVE AND TO HOLD, To the said Jack A. McGuire, his
heirs and assigns forever.
do, for myself and for my heirs, executors and administrators, covenant
with the said Jack A. McGuire, his
encumbrances; except as set forth hereinabove; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs,
THAT I SOUTH AND CO COM AND CO.
executors and administrators shall warrant and defend the same to the said Jack A. McGuire, his
heirs and assigns forever, against the lawful claims of all persons.
In Witness Whereof, I have hereunto set my hand and seal
this 7 day of March 1974. WITNESSES Solution
WITNESSES Robert A. Palmer

COMMONWEALTH LAND TITLE INSURANCE COMPANY Form 8 3013-1	ALABAMA TITLE COMPANY, INC. Agents for COMMONWEALTH LAND TITLE INSURANCE CO. 615 No. 21st Street Birmingham, Alabama 35203	SURVIVORSHI MA, County.	RETURN TO
hereby certify that whose name is me on this day, that, on the day the same b	county (county) rsigned Robert A. Palmer, a signed to the foregoine being informed of the contents.	ng conveyance, and who ents of the conveyance	blic in and for said County, in said State, is known to me, acknowledged before he executed the same voluntarily A. D., 1974 Notary Public
State of State of I, hereby certify that whose name me on this day, that, on the day the same b	COUNTY Signed to the foregoing informed of the conte	ng conveyance, and who	blic in and for said County, in said State,
day that, being inforr	county) ed to the foregoing convey ned of the contents of the c for and as the act of said c	of ance, and who is known onveyance, he, as such	Notary Public wledgment ablic in and for said County in said State, to me, acknowledged before me on this officer and with full authority, executed

Given under my hand, this the

Notery Public

Part of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22, and part of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23, all in Township 22 South, Range 3 West, being more particularly described as follows: From the SE corner of said $NE_{\frac{1}{4}}$ of $NE_{\frac{1}{4}}$, run thence northwesterly a distance of 160 feet, more or less, along a line perpendicular to the County Road to the centerline of said County Road, which point on said centerline is the point of beginning of the property hereby described; from the point of beginning thus obtained, return thence in a southeasterly direction along the last described course to the said SE corner of said $NE_4^{\frac{1}{4}}$ of $NE_4^{\frac{1}{4}}$, thence run North 45° 15' East for a distance of 1832.99 feet to a point in the North line of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section 23, thence west along the north line of said $NW^{\frac{1}{4}}$ of $NW^{\frac{1}{4}}$ a distance of 429.83 feet to the centerline of the aforesaid County Road, thence southwesterly along the centerline of said County Road to the point of beginning, being a distance of 1550 feet, more or less.

ALSO

 $\overline{SW}_{4}^{\frac{1}{2}}$ of $\overline{NW}_{4}^{\frac{1}{2}}$; that part of the $\overline{NW}_{4}^{\frac{1}{2}}$ of $\overline{NW}_{4}^{\frac{1}{2}}$ lying southeast of Shelby County Highway #12; and the $NE_4^{\frac{1}{4}}$ of $NW_4^{\frac{1}{4}}$, all in Section 23, Township 22 South, Range 3 West, Shelby County, containing 108 acres, more or less.

EXHIBIT "A"

04/18/1974 12:00:00 AM FILED/CERT

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