

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, 4747

That in consideration of Ten (\$10.00) DOLLARS
and other good and valuable considerations

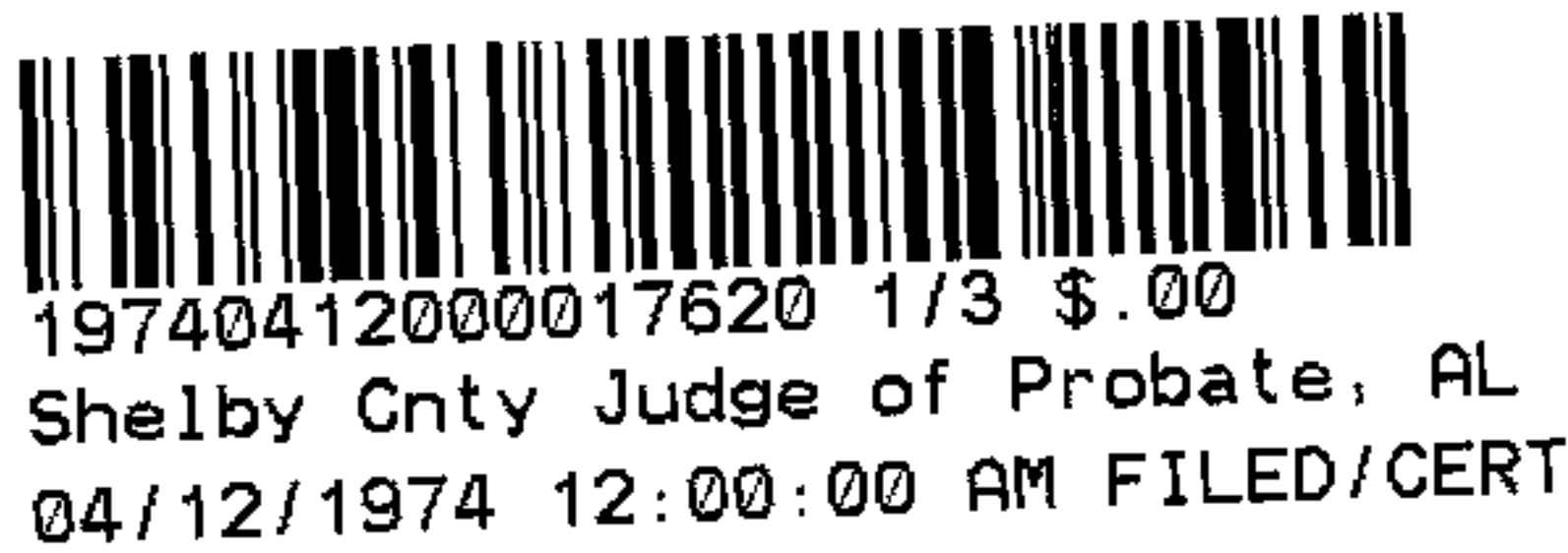
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Annie Mae Fancher, a widow
(herein referred to as grantors) do grant, bargain, sell and convey unto
Charles E. Hardin and wife, Dianne Hardin.

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

A tract of land situated in the NW¹/₄ of the NW¹/₄ of Section 29, Township 19 South, Range
1 East, Shelby County, Alabama and being more particularly described as follows:

Commence at the Northeast corner of the NW¹/₄ of the NW¹/₄, Section 29, Township 19 South,
Range 1 East; thence run in a southerly direction along the East line of said ¹/₄ <sup>1/₄ a
distance of 221.58 feet to the point of beginning which is on the South right of way
line of U. S. Highway 280; thence continuing along last stated course a distance of
159.19 feet; thence 166 deg. 08 min. 00 sec. right 144.36 feet to the South right of
way of U. S. Highway 280; thence 75 deg. 02 min. 20 sec. right 39.49 feet to the point
of beginning and containing 0.063 acres, more or less.</sup>



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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 9th
day of March, 1974.

WITNESS:

Annie Mae Fancher (Seal)
(Seal)
(Seal)

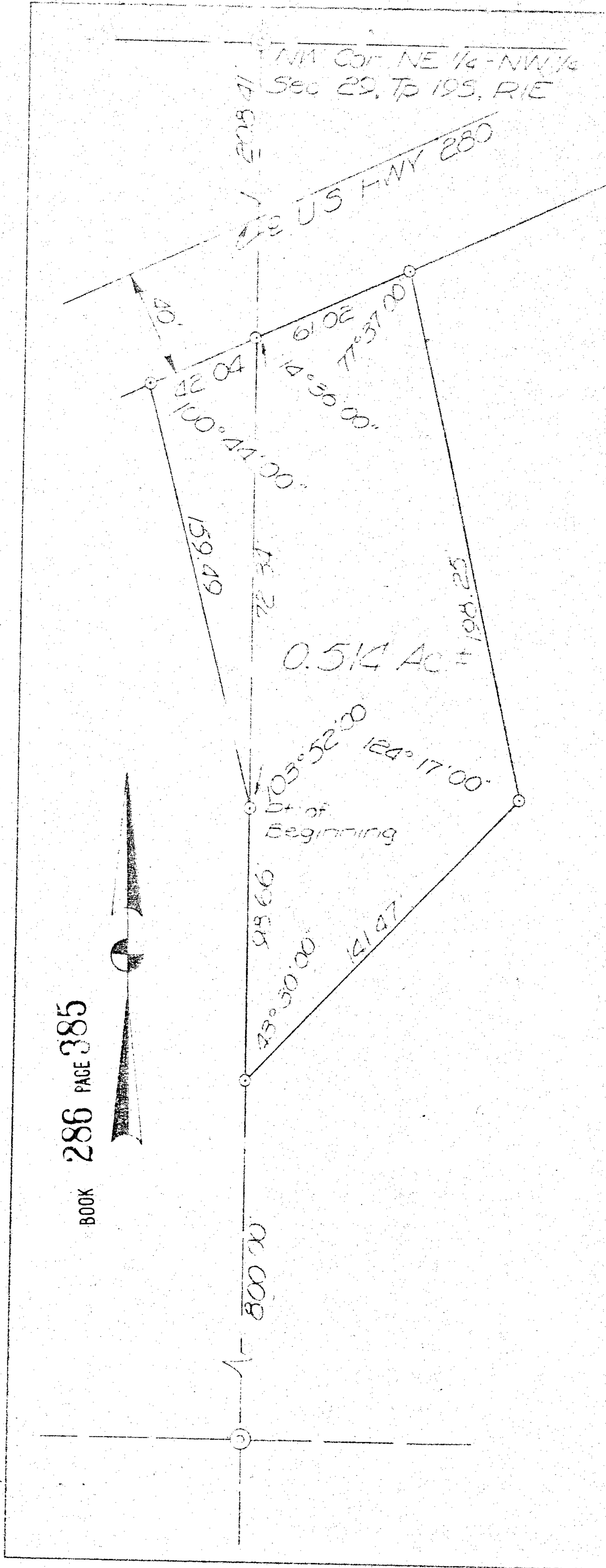
STATE OF ALABAMA
Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Annie Mae Fancher, a widow
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 9th day of March, A. D., 1974
Lance Brasher
Notary Public.

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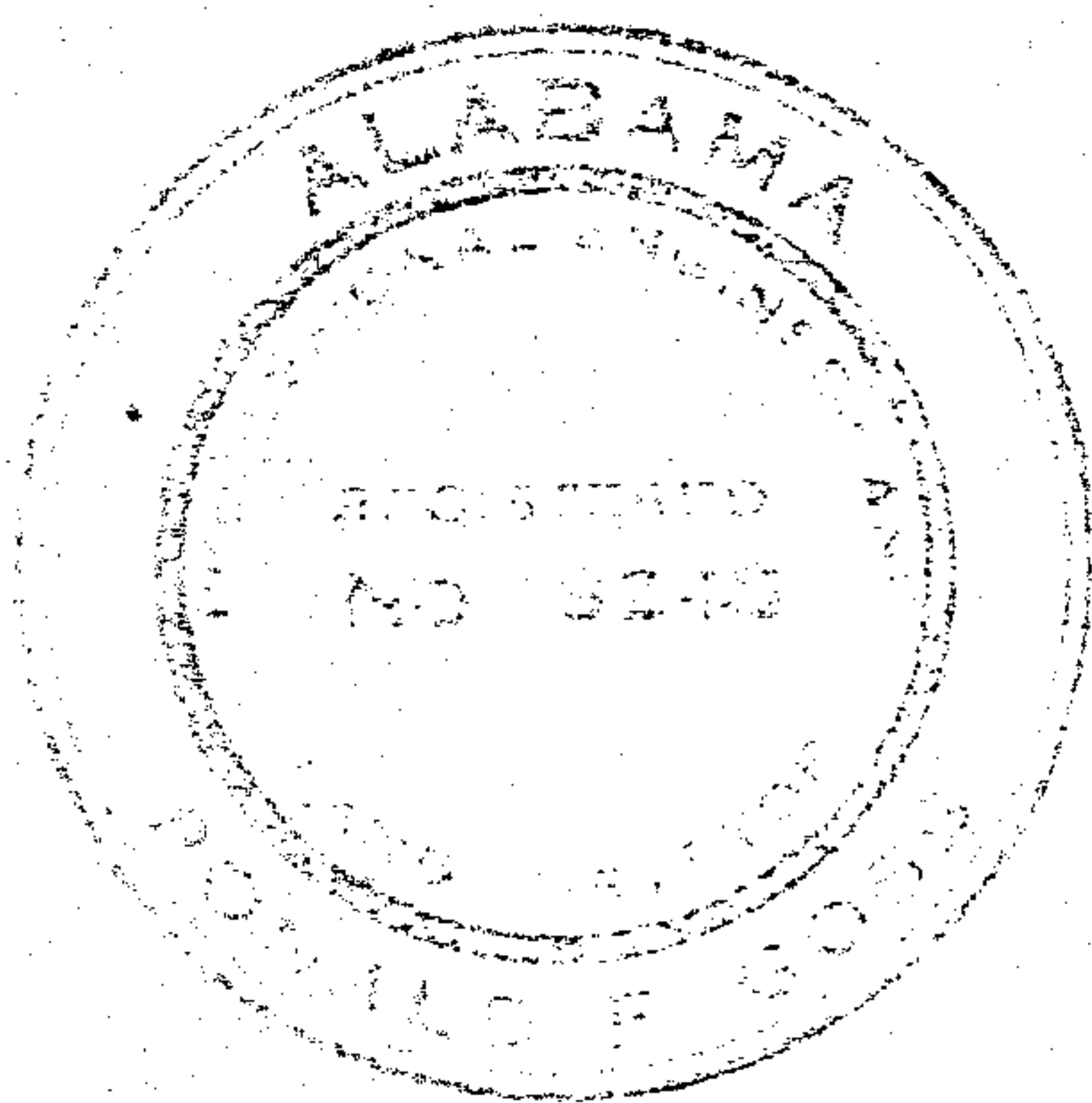
19740412000017620 2/3 \$.00
Shelby Cnty Judge of Probate, AL
04/12/1974 12:00:00 AM FILED/CERT

THE FOLLOWING IS A DESCRIPTION OF A TRACT OF LAND SITUATED IN THE NE¹/₄ OF THE NW¹/₄ OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NE¹/₄ OF THE NW¹/₄ OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 1 EAST; THENCE RUN IN A SOUTHERLY DIRECTION ALONG THE WEST LINE OF SAID ¹/₄ 380.75 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID COURSE 98.66 FEET; THENCE 136° 30' 00" LEFT 141.47 FEET; THENCE 55° 43' 00" LEFT 198.25 FEET TO THE SOUTHERLY RIGHT OF WAY OF U.S. HIGHWAY 280; THENCE 102° 23' 00" LEFT 103.06 FEET ALONG SAID RIGHT OF WAY; THENCE 79° 16' 00" LEFT 159.49 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.514 ACRES, MORE OR LESS.

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND HAS BEEN PREPARED IN CONFORMITY OF THE MINIMUM STANDARD AS REQUIRED BY LAW.

Ronald F. Goss
REGISTERED ENGINEER & SURVEYOR
STATE OF ALABAMA REG. NO. 9248



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BOUNDARY SURVEY
for

CHARLES E. HARDIN

Situated in the NE 1/4 of the NW 1/4 of
Sec 29, Tp 19S, R1E, Shelby County,
Alabama

Area: 1.50

Date: 3-26-74

GOSS ENGINEERING CO.
Birmingham Alabama

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conrad H. Johnson
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Shelby
1974 APR 12 AM 10:09



19740412000017620 3/3 \$.00
Shelby Cnty Judge of Probate, AL
04/12/1974 12:00:00 AM FILED/CERT