

Wayne Archer

PAT. C 33806 VOL. 65

PAG: 424 ORD. NO. 225506-CW

424

THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 33,806.

4585

To all to whom these presents shall come, Greeting:

Whereas Elijah Lyon, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa,

whereby it appears that full payment has been made by the said

Elijah Lyon,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South East Quarter of the North West Quarter; and the South half of the North East Quarter, and the North East Quarter of the South East Quarter of Section Seven, in Township Twenty of Range one, East, in the District of Lands subject to Sale at Tuscaloosa Alabama, containing One Hundred and Sixty acres and eighty hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said Elijah Lyon,



19740402000015470 1/2 \$.00
Shelby Cnty Judge of Probate, AL
04/02/1974 01:00:00 AM FILED/CERT



19740402000015470 2/2 \$.00
Shelby Cnty Judge of Probate, AL
04/02/1974 01:00:00 AM FILED/CERT

NOW KNOW YE, That the
United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Elijah Syon,

and to *his* heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Elijah Syon,*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *James Buchanan*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *Fifth* day of *June*
in the year of our Lord one thousand eight hundred and *Fifty eight* and of the
INDEPENDENCE OF THE UNITED STATES the *Eighty second*

BY THE PRESIDENT:

James Buchanan

By *J. I. Alknight*

Secretary.

J. N. Ganager Recorder of the General Land Office.



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

MAR. 26,

JUSTICE OF THE PEACE

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Consolidated

1974 APR -2 AM 9:18

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

I hereby certify that this photograph is a true copy of the
patent record, which is in my custody in this office.

Jesse J. Jolly
Certifying officer

BOOK 238 PAGE 149