

W. Archer

4584

THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 32857

To all to whom these presents shall come, Greeting:

Whereas Isaac N Smith, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said Isaac N Smith,

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according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South Half of the North East quarter, and the South East quarter of the North West quarter, and the North East quarter of the South East quarter, of Section eighteen in Township twenty, of Range one, East in the district of lands subject to sale at Tuscaloosa Alabama, containing one hundred and fifty nine acres, and ninety two hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said Isaac N Smith,



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Shelby Cnty Judge of Probate, AL
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NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Lyftou N Smith,

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Lyftou N Smith,

and to *his* heirs and assigns forever.

In Testimony Whereof I, *James Buchanan* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *June* in the year of our Lord one thousand eight hundred and *fifty eight* and of the INDEPENDENCE OF THE UNITED STATES the *eighty second*

BY THE PRESIDENT:

By

James Buchanan
J. I. Albright Secretary.

J. N. Granger Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

MAR 26 1974

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 APR - 2 AM 8:18
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R.C. BK. & PAGE AS SHOWN ABOVE
CORRECTION
JUDGE OF PROBATE

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Jesse J. Felix
Certifying officer



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