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Shelby Cnty Judge of Probate, AL
04/02/1974 01:00:00 AM FILED/CERT

PAT. C 31415 VOL. 61 PAG: 307 ORDER# 225506-CW W. Archer

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 31415

To all to whom these presents shall come, Greeting:

Whereas Yancey D. Utcheson, of Shelby County,
Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND
OFFICE at Tushulossa, whereby it appears that full payment has been made by the said

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
the South East quarter of the South East quarter of
Section Seven, and the North East quarter of the
North East quarter of Section eighteen, in Township
twenty, of Range One, East, in the District of Lands
subject to sale at Tushulossa, Alabama, contain-
ing eighty acres, and eighteen hundredths of an
acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tracts have been purchased by the said Yancey D. Utcheson.



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NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Yancey D. Utcheson,

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Yancey D. Utcheson,

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *James Buchanan*,
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *June*,
in the year of our Lord one thousand eight hundred and *fifty eight*.

and of the

INDEPENDENCE OF THE UNITED STATES the *Eighty second*.

BY THE PRESIDENT:

James Buchanan,
By

J. J. Albright, Secretary.

J. M. Spranger, Recorder of the General Land Office.



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

MAR. 26 1974

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 APR 22 AM 9:19
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

I hereby certify that this photograph is a true copy of the
patent record, which is in my custody in this office.

Jesse J. Feby
Certifying officer

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286
MAR 27 1974