

This instrument was prepared by

(Name) Thurman Wilson, Jr. 4448

(Address) 2005 Valleydale Road, Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-five thousand and no/100 ³⁶⁰ *See Mtg 337-860*

to the undersigned grantor, Thurman Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Richard M. Szabo and wife, Judith W. Szabo

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama.

Lot 25, according to the suvey of Navajo Hills Fourth Sector, as recorded
in Map Book 5, Page 95 in the Office of the Judge of Probate of Shelby
County, Alabama.

Situated in Shelby County, Alabama.

Subject to easements, exceptions, restrictions and reservations of record.

\$32,300.00 of the purchase price recited above was paid from mortgage loan closed
simultaneously herewith.



19740327000014300 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/27/1974 01:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 MAR 27 AM 9:11
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
CORRECT MODIFICATION
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, except as stated above.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thurman Wilson, Jr. 19 74
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 23 day of March

ATTEST:

THURMAN HOMES, INC.

By Thurman Wilson Jr. President

Secretary

STATE OF ALABAMA
COUNTY OF SHELBY

I, Undersigned a Notary Public in and for said County in said
State, hereby certify that Thurman Wilson, Jr.
whose name as President of Thurman Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 23 day of March 19 74

Nancy Schilling
Notary Public