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This instrument was prepared by

(Name) Wallace, Ellis & Fowler		
(Address) P. O. Box 587, Columbiana, Alabama 35051		
Form 1-1-27 Rev. 1-66	÷ 4	
WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabam	a	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESEN	VTS:	
That in consideration of Twenty-Five Hundred and no/100 (\$2500.	00) Dollars	
to the understand amounted (whether one or move) is bend will be the amount i		
to the undersigned grantor (whether one or more), in hand paid by the grantee l	ierein, the receipt whereof is acknowledged, I	
Jeannie Horton and husband, Marvin Horton		
(herein referred to as grantor, whether one or more), grant, bargain, sell and combenies Benny Davis	ivey unto	
(herein referred to as grantee, whether one or more), the following described re Shelby County, Alabama,		
That part of the NW4 of the NE% of Section 35, Township 21 South, Range 1 West, Shelby County, Alabama, described as follows: Beginning at a point 245 feet North from the Southeast corner of said % Section and thence run North along the East boundary line of said % Section a distance of 415 feet to a point; thence run West and perpendicular to the East boundary line of said % Section a distance of 220 feet to the East right-of-way line of Shelby County Road No. 37; thence Souterly along said East right-of-way line a distance of 430 feet, more or less, to the North line of the Calvin Miller property; thence run East along the North line of said Calvin Miller property a distance of 140 feet to the point of beginning; containing 1.7 acres, more or less. Also, that part of the NE% of the NE% of Section 35, Township 21 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the Southwest corner of said % Section and run thence North along the West line of said % Section a distance of 660 feet to the point of beginning of the lot conveyed, the same being the Northeast corner of the above described lot and thence run East and perpendicular to the said West line of said % Section a distance of 120 feet; thence run Southerly 105 feet to a point; thence run West a distance of 120 feet to the West boundary line of said % % Section; thence run North along said West boundary of said % % Section a distance of 120 feet, more or less, to the point of beginning; containing .4 of an acre, more or less.		
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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns	forever.	
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and adritheir heirs and assigns, that I am (we are) lawfully seized in fee simple of said pre unless otherwise noted above; that I (we) have a good right to sell and convey the sheirs, executors and administrators shall warrant and defend the same to the satisfactors are lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set our hand	mises; that they are free from all encumbrances, ame as aforesaid; that I (we) will and my (our) d GRANTEES, their heirs and assigns forever.	
day of CMarch = 19.74		
(Seal)	(Seal)	
	Ada Harder (Seal)	
	(DCAL)	
Seal)	(Seal)	
STATE OF ALABAMA General Ackn	owledgment	
SHELBY		
I, the undersigned	ry Public in and for said County, in said State,	
hereby certify that Jeannie Horton and husband, Marvin Horton		
whose name S. are signed to the foregoing conveyance, and whose		
on this day, that, being informed of the contents of the conveyance	ney executed the same voluntarily	
on the day the same bears date. Given under my hand and official seal this 22 day of Marc	h	
Motory Public, Si	Notary Public.	
My Commission Ex	pires November 13, 1976 nericon Indemnity Co.	