

LAN-1949
PERMIT—LINE CLEARING

STATE OF ALABAMA,
County of SHELBY

3731-49-50 1973
Cahaba Heights Inverness 115 kv T.L.
Cahaba Heights 115 kv T.L. 327805

Harry R. Address and wife, Larrayne
H. Address

We Harry R. Address & Larrayne
H. Address by HARRY R. ADDRESS, AS ATTORNEY IN FACT

for and in consideration of the sum of ONE AND 00/100 Dollars (\$ 1.00)

to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and, remove any trees which now or may hereafter endanger the electric transmission lines and telephone lines of said Alabama Power Company, its successors and assigns, now constructed,

or which may hereafter be constructed, on or adjacent to OUR land or the land in which

WE have an interest in SHELBY County, Alabama, as hereinafter described:

A PARCEL OF LAND IN THE NW 1/4 OF SE 1/4 OF SECTION 36, TOWNSHIP 18 SOUTH, RANGE 2 WEST

MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NW CORNER OF SAID FORTY AND

RUN EAST ALONG THE NORTH LINE OF SAID FORTY 893.8 FT. FOR A POINT OF BEGINNING, THENCE

CONTINUE EAST ALONG THE NORTH LINE OF SAID FORTY 168.45 FT., THENCE 117°04' RIGHT 400.73 FT.

TO THE NORTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY 280, THENCE 89°59' RIGHT ALONG SAID HIGHWAY

250 FT., THENCE 90°01' RIGHT 324.12 FT. TO THE POINT OF BEGINNING

Said lines are now constructed or may hereafter be constructed along the margin of the public road leading from HARPERSVILLE to BIRMINGHAM and known as NEW U.S. HIGHWAY 280 Road.

~~In this event it is deemed necessary or desirable for Alabama Power Company to locate its lines of electric power and telephone lines in connection with the construction of said highway, and it is hereby granted to the said power lines the said Company is hereby granted the right to locate its said lines on the land of grantors hereinafter described provided, however, the said Company shall locate its said lines of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established and established from time to time.~~

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, WE have hereto set OUR hand S and seal S, this the 20th day of DECEMBER 74, 19 73.

Witnesses:

Harry R. Address (L.S.)
Larrayne H. Address (L.S.)
By Harry R. Address (att. in fact) (L.S.)

This instrument prepared in (L.S.)
the Land Dept. of Alabama
Power Co., Birmingham, Ala. (L.S.)
by J.W. Mikes (L.S.)

STATE OF Alabama
County of Shelby

19740320000013330 2/2 \$.00
Shelby Cnty Judge of Probate, AL
03/20/1974 01:00:00 AM FILED/CERT

I, Gracie B. Rabb, a Notary Public
in and for said County in said State, hereby certify that Harry R. Andress and Larrayne
H. Andress (By Harry R. Andress, Attorney in Fact)

whose name s are signed to the foregoing instrument, and who are known to me, acknowledged before me
on this day that being informed of the contents of the instrument have executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 20 day of February, 19 74
Gracie B. Rabb

My commission expires 4-1-74

3/31-49-50 19/4
Cahaba Heights Inverness 115 kv TL.
Cahaba Heights 115 kv T.L.

Parcel No. 327805
Line

THE STATE OF ALABAMA

Jefferson County

LINE CLEARING AND GUY RIGHT PERMIT
(ROAD)

FROM

Harry R. Andress and wife,
Larrayne H. Andress

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County. } ss.

I hereby certify that the within instrument was

filed in my office for record on the

day of _____, 19 _____,

at _____ o'clock _____ M., and duly

recorded in Deed Book _____,

Page _____, and examined.

Judge of Probate of said County.

408 PAGE 285 X00824

STATE OF Alabama
County of Shelby

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Given under my hand and official seal, this the 20 day of February, 19 74
Gracie B. Rabb
My commission expires 4-1-74

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
INSTRUMENT WAS FILED
MAR 20 1974 12:12
U.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Gracie B. Rabb
JUDGE OF PROBATE