

LAN-2468
R/W PERMIT-CORP.

STATE OF ALABAMA,

County of SHELBY

3731-49-50 GWO 4026 1973

Cahaba Heights Inverness

115 kv .TL.

Cahaba Heights 115 kv T.L.

327426

Fletcher Properties of Ala. Inc.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned FLETCHER PROPERTIES

OF ALABAMA, INC.

, a corporation, for and in consideration of the sum of

ONE AND 2/100 Dollars (\$ 1.00)

to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith, from time to time, over, under and across, a strip of land fifty (50) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby

County, Alabama, described as follows: Northwest quarter of northeast quarter (NW 1/4 of NE 1/4) and east half of northwest quarter (E 1/2 of NW 1/4) of Section 1, Township 19 south, Range 1 west.

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

By J. W. M. [Signature]

Said strip is approximately described as follows: Commence at the northeast corner of Section 1, Township 19 south, Range 1 west; thence run west along the north boundary line of such Section 1 a distance of 2203.5 feet to a point on the north boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 12.5 feet right of and 37.5 feet left of a survey line and the continuations thereof which begins at such point of beginning and turns an angle to the left of 61 degrees 59 minutes and thence runs south 30 degrees 09 minutes west a distance of 680.7 feet to a point; thence such survey line turns an angle to the left of 02 degrees 33 minutes and runs south 27 degrees 36 minutes west a distance of 271.0 feet to a point; thence such survey line turns an angle to the left of 05 degrees 47 minutes and runs south 21 degrees 49 minutes west a distance of 245.0 feet to a point; thence such survey line turns an angle to the left of 04 degrees 11 minutes and runs south 17 degrees 38 minutes west a distance of 287.9 feet to a point; thence such survey line turns an angle to the right of 02 degrees 05 minutes and runs south 19 degrees 43 minutes west a distance of 218.5 feet to a point on the north boundary line of a substation, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantor shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said FLETCHER PROPERTIES OF ALABAMA, INC. has caused this instrument to be executed in its name by O. H. FIELDER, JR. as its ^{VICE} President, and attested by [Signature], its Secretary, and its corporate seal to be hereto affixed, on this the 28 day of JANUARY, 1974.

Attest:

FLETCHER PROPERTIES OF ALABAMA, INC.

By [Signature] Its President

My commission expires Jan. 11 1978



19740320000013290 2/2 \$.00
Shelby Cnty Judge of Probate, AL
03/20/1974 01:00:00 AM FILED/CERT

STATE OF

Alabama

County of

Shelby

I, Joan E. Pincus, a Notary Public

in and for said County in said State, hereby certify that O.H. Felder, Jr.

whose name as President of Fletcher Properties of Ala. Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 28th day of January, 1974

Joan E. Pincus
My Commission Expires June 20, 1976

5/31-49-50 GWO 4020 19/3
Cahaba Heights Inverness 115
kv T.L.
Cahaba Heights 115 kv T.L.

LINE

Parcel No.

327426

THE STATE OF ALABAMA

Jefferson

County

TRANSMISSION LINE PERMIT

FROM

Fletcher Properties of Ala. Inc.

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

ss.

County }

I hereby certify that the within instrument was filed in my office for record on the

day of

19, at o'clock M., and

duly recorded in Deed Book

Page and examined.

Judge of Probate of said County

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 MAR 20 PM 12:12
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Cory J. Anderson
JUDGE OF PROBATE

QNR PAGE 582 BOOK

1-28-74
rel