

This instrument was prepared by

(Name) Pamela Lynn

(Address) Vandiver, Alabama

Form 1-1-5 Rev. 1-66
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ^{one} thousand five hundred and no/100 (\$1,500.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
David H. Brasher and Helen J. Brasher

(herein referred to as grantors) do grant, bargain, sell and convey unto
Robert S. Anderson and Geraldine D. Anderson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in SHELBY County, Alabama to-wit:

Lot Number Four (4) in the East corner of Block F according to
the plan and survey of the Town of Sterrett on the line of the
Central of Georgia Railroad in Shelby County. Fronting 52 1/2
feet on Southwest side of Water Street and extending back a
uniform width 135 feet to an alley, all now on record in the
Office of the Judge of Probate for said County and State
situated in Shelby County, Alabama.

19740304000010340 1/1 \$.00
Shelby Cnty Judge of Probate, AL
03/04/1974 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 MAR -4 PM 12:28
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
JUDGE OF PROBATE

*Paid in full
Inez Whitfield*

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 22nd
day of February, 1974

WITNESS:
Edward Lucca (Seal)
David H. Brasher (Seal)
Helen J. Brasher (Seal)

STATE OF ALABAMA }
SHELBY COUNTY }
General Acknowledgment
PAULA R. FULLMER
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Expires Dec. 11, 1975

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that David H. Brasher and Helen J. Brasher
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 22nd day of February, A. D., 1974

Paula R. Fullmer
Notary Public.