

* All sod and paper box will be restored to their original state to satisfaction of property owner.

BOOK 285 PAGE 498

SEE ATTACHED SKETCH

3537

Name and Post Office Address of Grantor <u>Tommy and Carolyn Holsomback</u>	Box 665, Alabaster, Alabama
XXX (Name)	35007
Exchange Line	Alabaster
tributary to	(Exchange)
The Property is bounded where the line enters and leaves this property by the property of:	
<u>W. & M. Henly on the Northeast</u>	
<u>and R. & A. Matherson Southwest</u>	
The poles (or stakes) have the following identification: <u>SEE LEGAL</u>	
to	DESCRIPTION
Authority	<u>P54103</u> ssification <u>4C</u>
Area	<u>Birmingham South</u>
Approved	<u>R. D. M. Henly</u>
Title	<u>DISTRICT ENGINEER</u>
<u>P.O.</u>	<u>NORTH</u>

RIGHT-OF-WAY EASEMENT

FORM 8416 SC
NOV., 1968

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licensees, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

- (1) ~~XXXXXX~~ SCBT CO TARM
- (2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;
- (3) Conduits, manholes, markers, underground cables and wires;
- (4) and other amplifiers, boxes, appurtenances or devices

upon over and under a strip of land 10 feet wide across the following lands in Shelby County, State of Ala. generally described as follows: Said strip being located adjacent and parallel to private driveway for distance of 95 feet on that tract of land lying in the rear of the Holsomback lot. Strip is bounded by the property of William T. and Mary Henley on the northeast and Robert M. and Anna G. Matherson on the southwest, as recorded in Shelby County Courthouse, T21S, Sec. 2, R3W Lot 126. and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

The receipt of \$95. and NO /100 Dollars (\$) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned ha^{ve} signed and sealed this document ~~caused this instrument to be executed by its~~ duly authorized agent

on Feb 11, 1974

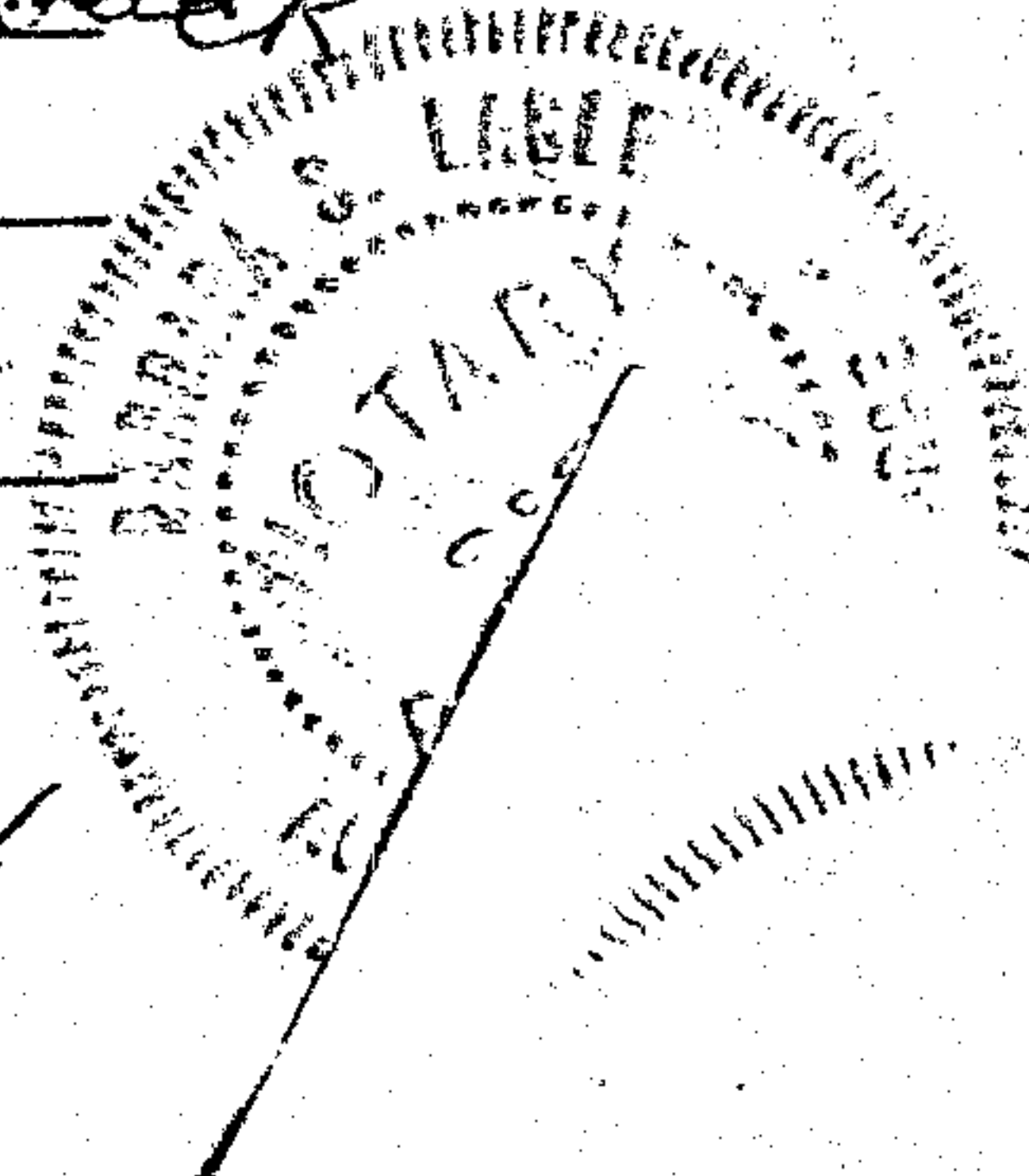
Signed, sealed and delivered in the presence of:

Witness
W. D. Howard
R. D. M. Henly
Attest: Corporate Officer
ENGINEER

Tommy Lee Holsomback
TOMMY LEE HOLDSOMBACK
Carolyn Holsomback
CAROLYN HOLDSOMBACK
Name of Corporation

By: _____ Title: _____
My Commission Expires Jan 12, 1977
Sworn to and subscribed before me this

11 day of Feb 19 74
Barbara Taylor Notary Public

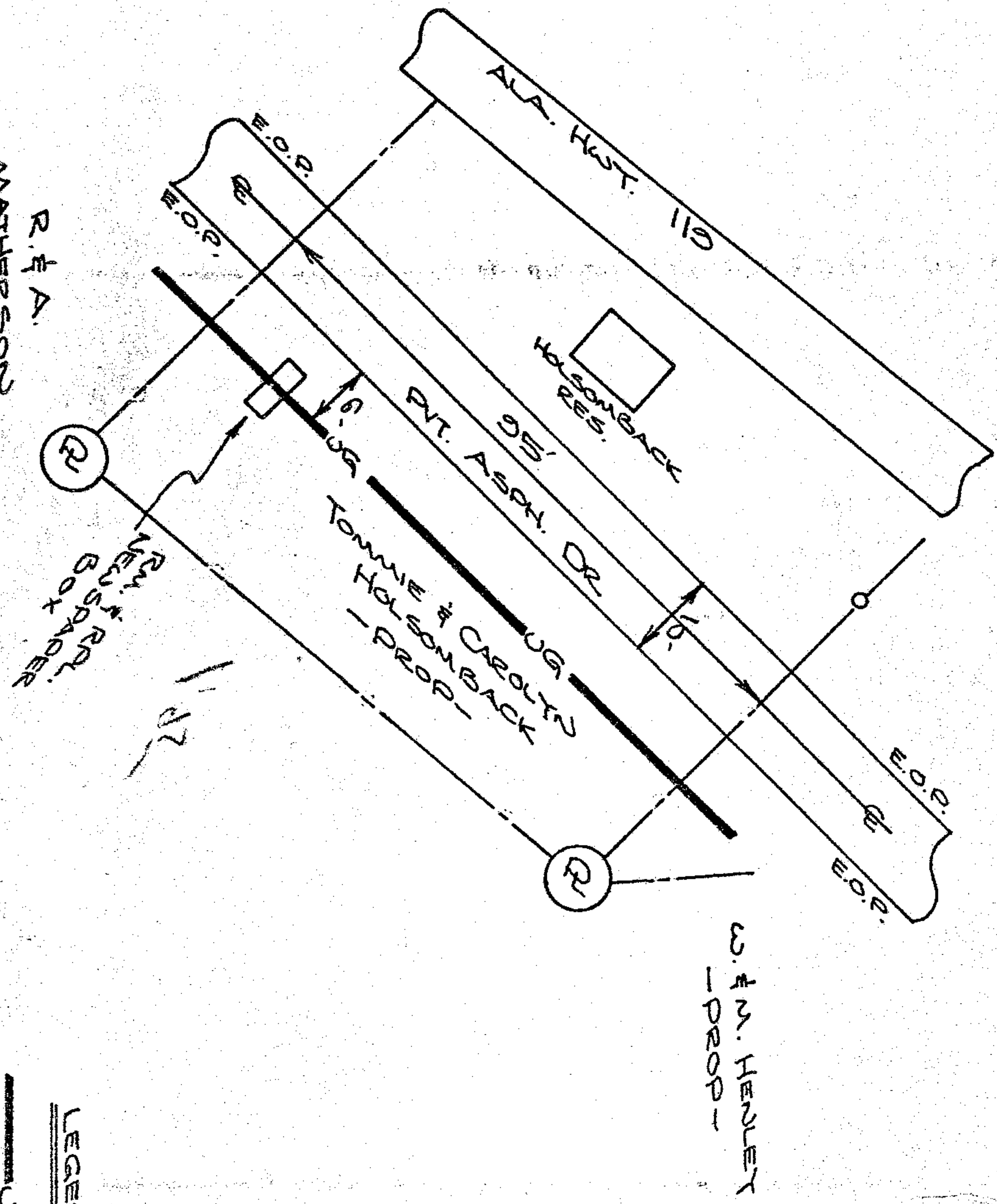


STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Filed Feb 27
1974 FEB 27 AM 7:58

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Correct my mistake
JUDGE OF PROBATE

NORTH
T215
SEC. 2
R303

19740227000009650 2/2 \$.00
Shelby Cnty Judge of Probate, AL
02/27/1974 12:00:00 AM FILED/CERT



LEGEND

- UG UNDERGROUND CONDUIT FOR TELEPHONE CABLE
- PROPERTY LINE
- E.O.P. EDGE-OF-PAVEMENT
- FENCE

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BOOK 8008