

\* Sod, gravel roads and shrubs will be restored to their original state, to satisfaction of owner, access roads to residence will not be blocked during construction.

SEE ATTACHED SKETCH

to DESCRIPTION  
 Authority P54193 Classification 4C  
 Area Birmingham South  
 Approved \_\_\_\_\_  
 Title DISTRICT ENGINEER  
NORTH

The Property is bounded where the line enters and leaves this property by the property of:  
C. Norwood on the Northeast  
and Siluria Taxte Southwest  
 The poles (or stakes) have the following identification: See ATTACHE

Exchange Line Alabaster  
tributary to (Exchange)

|       |       |
|-------|-------|
| XXXXX | 3500/ |
| XXXX  |       |

Name and Post Office Address of Grantor Donald R. & Helenwyll Burnn  
Box 163 Alabaster, Ala.

## RIGHT-OF-WAY EASEMENT

FORM 8416 SC  
NOV. 1968

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licensees, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

- (1) ~~Buried cables, wires, cable terminals, markers, splicing boxes and pedestals;~~ SCBT Co 7/04
- (2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;
- (3) Conduits, manholes, markers, underground cables and wires;
- (4) and other amplifiers, boxes, appurtenances or devices

upon over and under a strip of land 10 feet wide across the following lands in Shelby County, State of Ala. generally described as follows: Said strip being located adjacent and parallel to 4th Place S.W. for a distance of 267 feet on that tract of land lying east of 4th Place S.W., bounded on the northeast by the property of Lavern and Clarice Norwood and on the southwest by property of Siluria Textiles, Inc., as recorded in Shelby County Courthouse, T21S, Sec. 2, R3W.

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets or highways adjoining or through said property. \*

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

The receipt of \$267 and no /100 Dollars (\$    ) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has ve signed and sealed this document  
caused this instrument to be executed by its  
duly authorized agent  
on FEB 1, 1974

Signed, sealed and delivered  
in the presence of:

Witness

W. A. Blount

R. D. McCarty -

Corporate Officer  
*G. D. Mueh*  
ENGINEER

signed and sealed this document  
~~caused this instrument to be executed by its~~  
~~duly authorized agent.~~

\* Donald R Bunn L.S.  
DONALD R. BUNN  
\* Helen Bunn L.S.  
HELEN BUNN

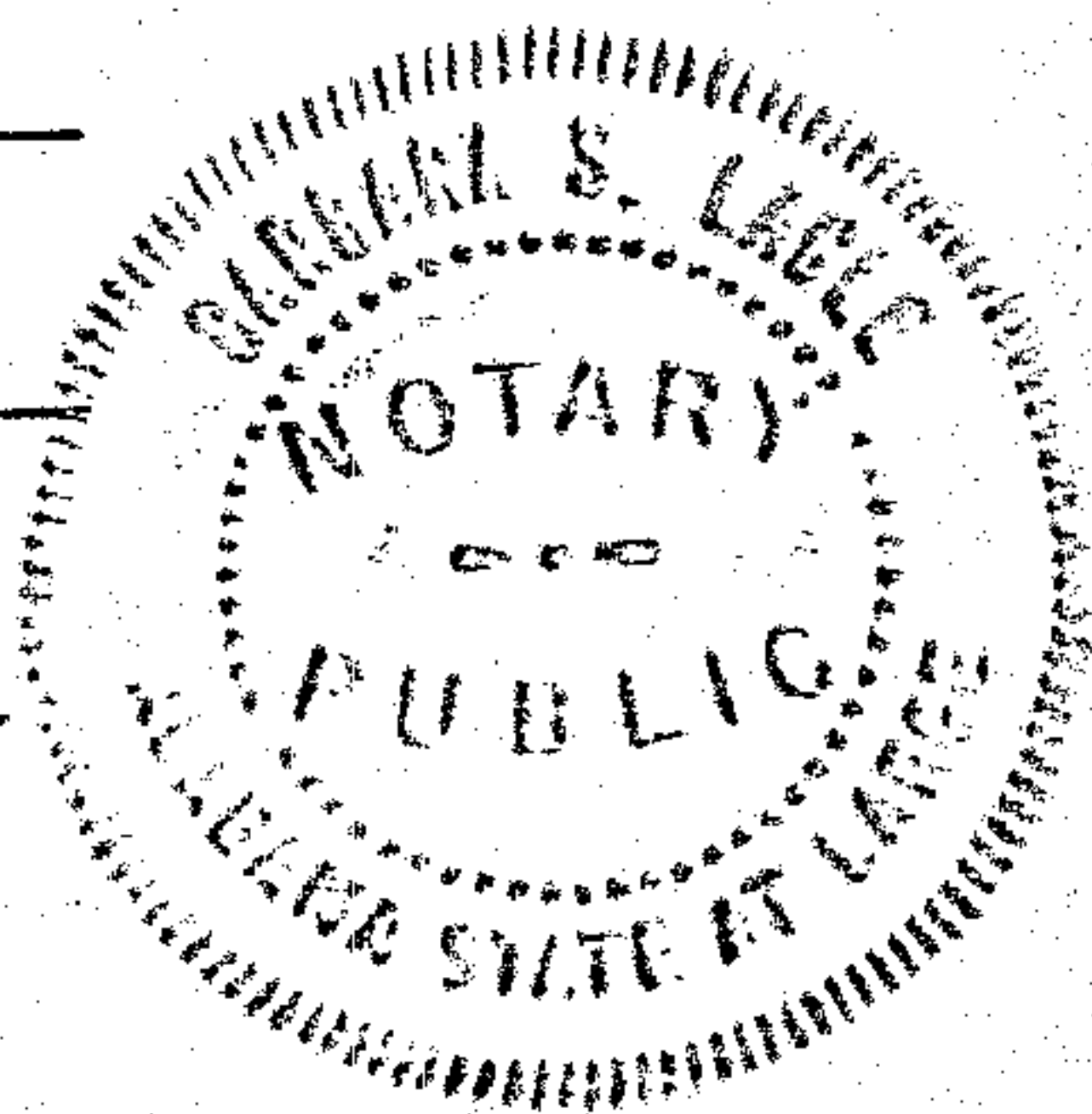
Name of Corporation

Bv:

**Title:**  
**My Commission Expires July 18, 1977**  
**Sworn to and subscribed before me this**

day of Feb 74

**Notary Public**

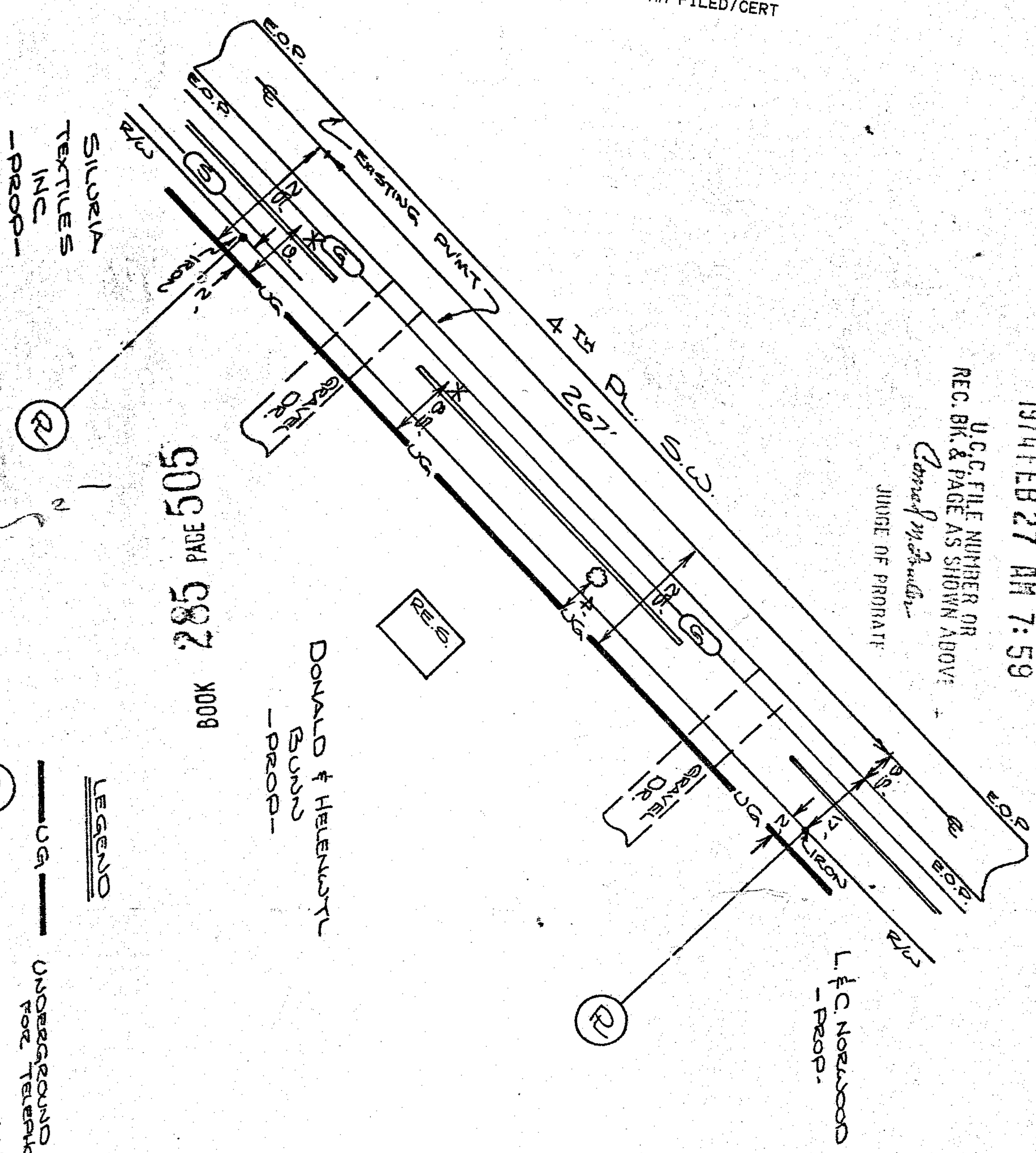




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Shelby Cnty Judge of Probate, AL  
02/27/1974 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
*Reed Mc 50*  
1974 FEB 27 AM 7:59  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
*Correll M. J. Williams*  
JUDGE OF PROBATE

NORTH  
T1S  
SEC. 2  
R2W



BOOK 285 PAGE 505

**LEGEND**  
— UG — UNDERGROUND CONDUIT FOR TELEPHONE CABLE  
— — — PROPERTY LINE  
R/L — PUBLIC RIGHT-OF-WAY  
E.O.P. — EDGE OF PAVEMENT  
X — POWER CO. POLE