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Shelby Cnty Judge of Probate, AL  
02/27/1974 12:00:00 AM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

3858 27,500.00

This instrument prepared by:  
DANIEL M. SPITLER  
1200 City Natl. Bank Bldg.  
Birmingham, Alabama 35203

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, to the undersigned grantor, W. M. Humphries Development Company, Inc., a corporation, in hand paid by James H. Murphy, the receipt of which is hereby acknowledged, the said W. M. Humphries Development Company, Inc., a corporation, does by these presents grant, bargain, sell and convey unto the said James H. Murphy, an undivided fifty percent (50%) interest in the following described real estate situated in Shelby County, Alabama, to-wit:

A parcel of land located in Section 1, Township 20 South, Range 3 West, more particularly described as follows: Begin at the NE corner of said Section 1, thence in a Westerly direction along the North line of said Section a distance of 138.14 feet, thence 66° 44' left in a Southwesterly direction a distance of 105.29 feet to a point on a curve to the right, said curve having a radius of 144.25 feet and a central angle of 41° 13', thence 90° left to tangent of said curve, thence along arc of said curve in a Southeasterly direction a distance of 103.77 feet, thence 90° left from tangent of said curve, in a Northeasterly direction a distance of 122.29 feet, thence 66° 24' left in a Northerly direction along the East line of said Section 1, a distance of 114.49 feet to the point of beginning.

Subject to easements, restrictions and mortgages of record and ad valorem taxes due October 1, 1974, which are a lien but not payable.

TO HAVE AND TO HOLD, To the said James H. Murphy, his heirs and assigns forever.

And said W. M. Humphries Development Company, Inc., a corporation, does for itself, its successors and assigns, covenant with the said James H. Murphy, his heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall warrant and defend the same to the said James H. Murphy, his heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said W. M. Humphries Development Company, Inc., by its President, W. M. Humphries, who is authorized to execute this conveyance, has hereto set its signature and seal this the 1st day of November, 1973.

W. M. HUMPHRIES DEVELOPMENT COMPANY, INC.

By

Its President



STATE OF ALABAMA)  
)  
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that W. M. Humphries, whose name as President of W. M. Humphries Development Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 1st day of November, 1973.

Daniel M. Spiller  
Notary Public

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1974 FEB 27 PM 3:30  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Correspondence  
JUDGE OF PROBATE

BOOK 285 PAGE 526